Dr J.-A. MATHEZ

LE PASSÉ, LES TEMPS PRÉSENTS ET LA QUESTION JUIVE

Past, present times and the Jewish question

Nos autorités ont-elles des œillères
RÉARMEMENT MORAL

OU N'EN ONT-ELLES PAS?
P. BÉGUIN
RÉD. EN CHEF DE LA GAZETTE DE LAUSANNE

L'AUTEUR EST SON PROPRE ÉDITEUR
6, ANCIEN-PORT
VEVEY (SUISSE, SWITZERLAND)
1965

TOME III
ENGLISH SUMMARY

ÉDITIONS DE L'AAARGH
INTERNET
2004
LE PASSÉ, LES TEMPS PRÉSENTS
ET LA QUESTION JUIVE

Avertissement de l’éditeur sur Internet:

PIÉTINONS ENSEMBLE LA CENSURE SUISSE
LET’S TRAMPLE UNDERFOOT THE SWISS CENSORSHIP


Ce qui devait arriver arriva.
Le Tribunal correctionnel du district de Vevey a condamné Mathez le 14 juillet 1969 à trente jours d’emprisonnement pour diffamation, provocation publique au crime et atteinte à la liberté de croyance et des cultes. Il a en outre ordonné la destruction totale du livre.

Sans désemparer, la Cour de cassation du canton de Vaud a maintenu ce jugement en l’état, le 29 septembre 1969. Et le tribunal fédéral fit de même le 23 décembre de la même année. En six mois tous les recours avaient été épuisés, l’affaire était dans le sac et la maréchaussée se mit en devoir de réaliser le but de l’opération: la destruction du livre, et des plombs qui en avaient permis l’impression. La Suisse pensait ainsi retrouver sa blancheur virginaire.

Dans ses considérants, la Cour a déclaré que la publication d’un livre antisémite n’est pas, juridiquement, plus condamnable que celle d’un ouvrage pro-israélite. Au surplus, le tribunal considère qu’il n’a pas à se prononcer sur la valeur historique de ce livre. En revanche, le jugement déclare que les écrits de Mathez constituent une provocation au crime et violent la "liberté de croyance". Autrement dit, pour assurer la liberté "de croyance", il faut commencer par la supprimer. La Suisse se souvient peut-être d’avoir brûlé Michel Servet, et les écrits du rude parpaillot Agrippa d’Aubigné. La partie civile était la Fédération suisse des communautés israélites. Il faut donc comprendre que le refus d’adhérer à la représentation juive de l’histoire sacrée de l’Holocauste porte atteinte à la liberté, ou plutôt à l’obligation de croire en ladite représentation. Si on voulait justifier l’antisémitisme, on ne s’y prendrait pas autrement.

Par la suite, la Confédération helvétique, qui n’avait pas manifesté pendant la Seconde Guerre mondiale un empreinte exagérée à accueillir les réfugiés juifs qui demandaient asile à ses portes, allait se signaler par une extraordinaire recrudescence de bigoterie et d’intolérance. Rivalisant dans l’obscurantisme, la police, les tribunaux et le législateur suisses allaient se lancer dans des chasses aux livres suspects, dans les librairies, dans des condamnations d’écrivains suisses et étrangers. Elle n’a pas hésité à incarcérer un octogénaire qui avait tenu des propos censurés par les communautés juives. Un juge n’ayant pas peur du ridicule a envoyé des mandats d’internement à des auteurs étrangers, comme R. Faurisson. Un autre magistrat a demandé à l’italie d’extraire une citoyenne italienne, Oriana Fallaci, pour un livre médiocre et raciste, paru en Italie, qui se vend comme des petits pains. En un mot, la Suisse justifiait toutes les alarmes du Dr Mathez...

Nous avons donc décidé de punir la Suisse.
Nous publions sur Internet le livre que son étrayosse d’esprit et son intolérance lui ont fait brûler. Nous déclarons ne partager à peu près aucune des idées de son auteur. Nous affirmons haut et fort que toutes les opinions, aussi rebutantes soient-elles, ont le droit de s’exprimer. La Suisse, et quelques autres régimes, doivent savoir qu’on n’a pas le droit de brûler des livres. On a seulement celui de ne pas les lire.

Cet ouvrage, brûlé en 1969, pourra donc entrer dans chaque foyer suisse, pour la plus grande honte des censeurs suisses et "israélites", et prendre une place méritée entre l’arbalète et le coucou.

aaargh

Premier volume : le texte
Deuxième volume: les compléments, l’abrége, la bibliographie, l’index.
Troisième volume : le résumé en anglais.
Les corrections des pp. 727-728 sont intégrées au texte.
COMPLEMENT AND ABRIDGEMENT

1. Complete break up of society, for which judeo-Masonry is responsible (see Chapter XII)......594
2. Very serious failure on the part of the Swiss Federal Council, its bad example ......595
3. The whole of Switzerland, a prey to the games of chance exploited by the political parties.......595
4. Passive, subservient churches ........595
5. Honour ......596
6. The 17th and 18th centuries, great centuries free from the Jews ......596
7. Inner liberty and political freedom........596
8. Respect for great men ; ignominy of the Jew.......596
9. Study of the Bible showing the hardening of the Jew. Flagrant lie of a great Jew.........596
10. Considerations on the Protocols of Zion .596
11. The press subjugated, deathly silence on the Protocols........597
12. Socialism spoiled, receptacle of materialism through the Jews ........597
13. The Commune (1871) and the hundred and fifty Rothschild houses..........597
14. Chapter XII, the jews fill the French people with pornography and horror ..........597
15. The antiphraetic deeds of the Kahal, the world government of the Jews ........597
16. Those of the great Oriental, Freemasonry, rue Cadet ........598
17. Power deserted by men of quality........598
18. The French Revolution and subsequent political institutions introduced by the Jews ......598
20. In France, a single power, the Jews ..........605
21. Jewish victories in the 18th and 19th centuries ..........605
22. "Liberty, Equality, Fraternity" a Jewish slogan: Considerations on the French Revolution..............605
24. Do the opposite of what the Jews say ........606
25. Russian Revolution, 28 million victims, most of them tortured, and the work of the Jews ! ..................606
26. The Jews in Russia (1917) and the Jews in Germany (1939) .........606
27. The Armistice (1918) prematurely brought about by the Jews, and decisions of the Jews .........606
28. The U.S.A. and Franklin's warning ...........607
29. The Versailles Treaty (1919) or the U.S.A. governed by its Jewish followers of Antichrist. What Lansing says ..........607
30. Destructive liberalism, the great ally of the Jews ..........609
31. The famous "six million victims of the gas chambers" and the U.S.A. The veto of the Jews ..........609
31a. Mass sterilization (Dr. Bayle) in contradiction with the "six million victims of the gas chambers" ..........610
32. Nuremberg or the proliferation of false witnesses ..........610
33. Tyranny of the Jews over the workers in 1789 and 1932 .........610
34. Superiority of the Ancien Régime over the present system. through the presence of God ; God is absent from the French Constitution. The Jew spreads his lies, slandering the Ancien Régime ..........610
35. No confidence in the international Kahalian Jew, capable of anything. The Kol Nidré prayer (ind.) ..........610
36. The Russian officers and the Jews ..........611
37. The Jews, masters of the money markets, responsible for the drop in value of all stocks and shares ..........611
38. Robberies, looting and forays of the Jews ..........611
39. All the reasons we have for destroying the power of the Jews ..........614
40. Terrible responsibilities of our passive governments ..........614
41. The Times and the Protocols ..........615
42. The pogroms and Mr. R. Payot, unsmiling and unblushing supporter of the "personnal power of General de Gaulle" and Editor of the Journal de Genève. The Crusades of the year one thousand and the Crusades of the year two thousand ..........615
43. The two World Wars .................615
44. We cannot see how Vatican IV could condemn antisemitism when it has condemned free-masonry and communism, two of the Jew's weapons ..........626
45. Swiss jurisprudence in regard to the Jewish question ..........627
46. The whole of mankind is to blame for the death of Christ, say the Jews, new leitmotif ..........627
47. The treatment of Moral Rearmament shows clearly, in itself and by itself, that our government wears blinkers ..........627
48. In Israel two Messianic rabbis are active, Jesus Christ is their lord and master ..........627
1. Complete break-up of society according to the symptoms met with in all countries, as indicated in chapter 1, p. 10, Judeo-masonry being responsible for this lamentable state of affairs; they must be denounced for it here, as we have already done in our letter to the Attorney General of the Swiss Confederation. A particularly dramatic situation at Basle and Zurich with regard to sexual crimes involving teenagers and adolescents (p. 16 of the French text). The situation is aggravated by the systematic policy of suspended sentences, also of Judeo-Masonic origin, to such an extent that delinquency in Switzerland doubled between 1953 and 1963.

In this connection, the Jews say in the Protocols of Zion 10: "When we have injected the poison of liberalism into state organizations... the states will be infected with a mortal disease, and we have but to wait for their final death throes." (Protocols of Zion, edit. Vieille-France p. 68).

[595]
The latest gimmick to be introduced in our schools is audiovisual teaching, also of Judeo-Masonic origin.

On this point, Protocol 16, whose title "Destroy education" speaks for itself, says: "The method consisting in subjugating thought operates already thanks to what is called visual education (Editor's note: this was written as long ago as 1885). This method will abolish all cerebral activity in the goyim and turn them into obedient animals which need to see to, understand." (Ditto, p. 100).

Earlier in this book, I have said that the Jews who perpetrated — with all due respect to Mr. R. Payot, editor of the Journal de Genève — physical ritual crimes against the children of Christians in the Middle Ages, have replaced these today with mental ritual crimes!

Here we have an excellent example: we are becoming "obedient animals." "Obedient animals": Protocols of Zion (edit. V.F., P. 100).

Who does not know that throughout the world today, the press, the newspapers, periodicals and magazines, all with but very few exceptions, bow down to the law of the Jews.

2. Very serious failure of governments everywhere; in Switzerland very serious failure on the part of the Federal Council, the highest executive authority, which, in 1963, lectured everyone about wages (workers) and prices (big firms) and which, only a few weeks later, voted itself, on its own initiative, an increase of over 40 per cent. in its allowance.

Fatal repercussions throughout the country, the people's money thrown into the gutter.

According to the Jews, in Protocols 5, p. 50 (edit. VF.): "The most important problem facing our government is to undermine public opinion..."

3. The whole of Switzerland a prey to games of chance exploited in all freedom by the political parties in French-speaking Switzerland, at any rate, and probably in German-speaking Switzerland too, going so far, in order to attract and capture public attention, as to paste up large-size posters in the streets (Loterie Romande = Lottery of French-speaking Switzerland 28.1.65) without any reaction on the part of the State or Church.

Always these attacks on public opinion through the Protocols of Zion as we have just seen.

And always these political parties that have turned into public calamities!

4. Total surrender and complete passivity on the part of the subservient churches. Examples: in Geneva, the case of Schorer rallying to Jewish doctrines; in Lausanne, the case of Rittmeyer with his poster "Did Jesus-Christ really exist?"

The Consistory of Geneva attended the synagogue of this town to listen to a lecture by a chief rabbi on the famous "six million" a flagrant example of the Jewish gift for lying (index six million), the lie being posted up all over the walls of the building even (see fig. 1, p. 234).

5. Honour, which was the pride and glory of the Ancien Régime, its spotless crest, is trampled underfoot throughout the world today (ch. VI, p. 53) always, naturally, as a result of Judeo-Masonic machinations.

6. During the 17th and 18th centuries when civilization was at its height the Jews were nothing in society; see our chapter VII, p. 59.
Civilization or the Jews, an inescapable dilemma; in 1700, only four Jewish families in Paris.

7. Inner freedom, which J.J. Rousseau lacked although he wanted to indoctrinate everybody, and outer freedom, a policy which the Ancien Régime possessed to a high degree, entrusting to the Church the care of the hearts and brains of the youth which, today, are in the hands of our Judeo-Masonic States for the purpose of selfish kneading (see ch. 8, p. 68).

8. Admirable behaviour, in chapter IX, p. 82, of Louis XVIII towards two great soldiers who idolized Napoleon and followed him until the last at Waterloo; ignominy of de Gaulle and his Jews towards Marshal Pétain, revered by the French army.

The Ancien Régime and the Nouveau Régime.

9. Study of the Bible in ch. X, p. 102 showing the unbelievable hardening of the Jew through the ages. Flagrant lie of one of their great scientists, the late Klausner (1934), Head of the Jewish Encyclopedia, stating without turning a hair that the Jews had not known crucifixion before Jesus and that His body had been thrown into the communal grave.

10. The Protocols of Zion, the history of which is given in chapter XI, p. 126, the battle handbook of the Jews against mankind for the purpose of conquering the world by all permissible and non-permissible means makes terrible reading.

On November 1st, 1937, the Supreme Court of the Canton of Berne (Switzerland) refuted the claim of the Jews that it was a forgery, and the latter, in spite of their monstrous fortunes, did not appeal to the Federal Tribunal, the highest court of law in Switzerland!

These sensational revelations and discoveries nowhere give no rise, and it is here that our government is to blame, to safety measures and coercion against the Jews, an incredible fact, while "The Times" of London itself, on May 8th, 1921, I repeat 1921, wrote: "If the Protocols are really the work of the Sages of Israel, then everything that may be said, undertaken and accomplished against the Jews becomes legitimate, necessary and urgent."

Political parties that have turned to public calamities, the same old refrain!

The Jews (Protocols 9, edit. VF., p. 59) wrote in 1885: "The divisions of parties have delivered them all into our hands since to run a party, one needs money and we are the ones who have it."

And — unheard of circumstance — these Protocols of infancy, crimes and misdeeds are confirmed by the document of the U.S. Secret Service, dated 1919 (see p. 286).

Never, never has the admirable Philippe le Bel appeared greater than he does today.

11. Subservience of the press, in all countries, which never speaks of the Protocols of Zion, not even and in fact especially not the Journal de Genève; this is a crime against mankind.

Absolute necessity of refreshing people's memories.

My letter criticizing the Jews (see p. 151) rejected by three newspapers - the Gazette de Lausanne, the Journal de Genève and the Nation.

12. Socialism, a very pure and very fine movement to start with, says Drumont, turned materialistic by the Jews, Engels and Marx; L'Humanité a subversive newspaper, founded with Jewish capital.

13. The Jew, a born revolutionary wherever he is. The Communards (1871) given blank cheques by the Rothschilds, whose hundred and fifty houses in Paris — I repeat hundred and fifty — survived the destruction untouched.

14. In chapter XII (p. 169), the Jews in French government posts fill the French people with pornography and horror.

15. The Kahal world government of the Jews and of the biggest town in the world, New York, responsible for the assassination of eight crowned heads and even nine if we count the imperial prince, Napoleon III's son.

In every political assassination, think first of the Kahal which

[598] hesitates before no crime in the achievement of its ends. See, for example, the assassination of Stolypine in 1911, which had miscarried in 1906.
United States Have you no conscience? The Kahal is a hotbed of crimes. In that against W. Morgan, an American journalist who led a campaign against the Jews and Freemasons in the 19th century, public opinion accused the Jews; in that of Kennedy, think too of the Kahal as the possible criminal, never punished and with a heavily laden record.

16. The branch of the Kahal, the Great Masonic Lodge Orient de France, rue Cadet, the three best known crimes of which, are:
   - Syveton (1904)
   - Philippe Daudet (1923)
   - Couneillor Prince (1934).

17. Everywhere, power is deserted by men of quality owing to universal suffrage and its demands, a result foreseen by the Jews.

18. Universal suffrage – anonymous, incompetent, irresponsible — and political parties, a ridiculous institution started by the Jews in 1789, during their Revolution, in order to destroy us. Their Revolution?
   Yes, for the Jews are the driving force behind the freemasons as they state clearly in Protocol 15; and the freemasons swarmed over the whole of France at the time of the events in 1789.
   Protocol 3: "Remember the French Revolution, which we have called great; we know well the secret of its preparation, for it is our doing."

19. Necessity for the U.S.A. to distinguish two reigning powers, a duality of power
   Washington and New York
   Federal Government and Government of the Kahal (in fact)
   Aryans and Jews
   until the victory of one of them.

   This duality is very obvious in the following events of major importance, in which the victory of the Kahal is nevertheless particularly evident.

   a) Departure, unhindered, of several hundreds of thousand Jewish revolutionaries (Ford), from New York in 1917 to destroy Russia, the ally of the U.S.A.

   [599]

   b) The Treaty of Versailles (1919), entirely the work of the Jews (index).
   c) Japanese intervention was envisaged in the 20% to save Russia from its Jewish barbarians and torturers; "against this plan, the only possible one in the circumstances, President Wilson (Jew), Lloyd George and the leaders of the Labour Party, took an open stand even though the British, French and American military chiefs were unanimously in favour of Japanese intervention under the above-mentioned conditions." (Protocols of Zion, edit. V.F., p. 228).

   The Finnish hero, Marshal von Mannerheim, said: "The Allies will go down in history for the universal shame of having flung open the gates of Europe to communism."

   When will the Jews cease to poison the world?

   d) The war in China (see p. 268 and 304), McArthur was in a position to crush Chinese communism, he asked to be allowed to do so, but Truman, the freemason and democrat exercised his veto (1946).

   e) Refusal of the Jews to allow a census to be taken from their synagogue records in 1959 (see p. 383). The U.S.A. accepted this.

   f) The reign of Roosevelt or Jewish omnipotence (his telegram in January 1939 to the French freemasons advocating war).

   g) Everyone remembers the statements of Ford, following the dictates only of his courage, his thirst for truth and undoubtedly realizing the tremendous dangers the Jews were making his country run, given to the Boston American probably in 1922 or 1923 (we cannot find the exact date) (see p. 186), statements that were impossible to be more categorical, clearcut and trenchant concerning those responsible for the First World War, the Jews, and obviously but a description of the facts.
Who, I ask you, knowing the power of the Jews would expose himself to making statements of this kind based only on fragile fancy?

Furthermore, Ford is a perfect gentleman, a good Christian, and a man of ideals. You may well imagine that our Jews as is their wont in such cases, whether the cause be just or not, immediately made a concerted and secret effort with all the means and power at their disposal so as to be in a position to destroy the whole economic and financial power of Ford; an action that was so well synchronized, so concerted and so powerful that Ford with his hands and his feet tied was left only one way of saving his property, and his situation: by making

[600] honorable amends, i.e. purely and simply by making a public retraction of his first statements declaring the full blame of the Jews for the outbreak of the war in 1914.

This comedy deceived nobody, its only result was to confirm us in our knowledge that the Jew is the most outrageously lying people it is possible to meet on earth; the Jew, a man whose word cannot be trusted and completely without honour!

I have not read this statement which I have been told must he in the Review of Secret Societies, but the retraction is supposed to be just as categorical and effective as was the original form.

A government, U.S.A., which has self-respect and wishes to hold the reins of power should have taken this very serious affair in hand (we can see our beloved Philippe le Bel in similar circumstances!) and by Ford's statements, back Ford by every possible and impossible means... a unique opportunity for overthrowing the Jews, trampling them underfoot, pulverizing them and at the same time showing their huge guilt, their full guilt, Sarajevo included, in this frightful unleashing of the cataclysm of 1914, and while the events were still fresh.

We have just said, such concerted and concentrated efforts against a single individual, developed in secret by all the means of a subtly orchestrated machination are customary with the Jews and their freemasonry, it is a well-known fact, recognized by all.

The author has experienced just such an episode; Lausanne and Berne have just shown us events of the same nature although admittedly on a very modest level and for much less serious reasons too.

All the Jews unite when necessary, whether it is a matter of truth or lies, provided it is against the goyim.

The Jew, always a Jew, before being of the country in which he resides, a fundamental political axiom; a truism of truism; therefore the Jew is a detestable Swiss citizen and a detestable citizen of any country in the world!

Such concerted and combined efforts for the purpose of doing Evil. on the part of our Jews, infringe the rules of morality and law. They are prohibited in all penal codes of the world.

This was yet another reason, U.S.A, with the law on your side, to intervene and settle this Jewish question which, while waiting for Armageddon, poisons the world.

The Jew had got to the point with the great Ford of the International Jew* exposing himself unstintingly for his country, of saying to him and being able to say to him, with absolute impunity, U.S.A., and against all the rules of law: "Your money or your life"; either you retract or we'll finish you off in our own way.

Are there no longer any attorney generals in the United States? No, not when it is a matter of Jews; then there are only businessmen whether the business he honest or dishonest!

The U.S.A., Franklin, are more and more cowardly, more and more abject, more and more passive and devoid of all liberating initiative, exactly what you said they would become with their Jews, the partners of Antichrist.

The years 1920–1930 were a big Jewish victory of the Kahal over the Federal government. and all at the expense of a very great citizen of the U.S.A., who still believed in his country!

When will the Jews have taken complete possession of the U.S.A.? At this rate, it won't be long.

A few days after writing these lines on Ford, on March 14th, 1965 to be precise, I came across in "The Financiers Rule the World" by Henry Coston, p. 3159 the story of this same affair, started, as we have seen, by Ford's statement to the press to the effect that the Jews were responsible for the First World War (see p. 186); this was in 1923 or 1922, or even earlier; the
date of publication of the American Boston in which we read Ford's statements not being indicated. The year 1924, however, cannot be completely excluded since A. Gohier says on March 21st, 1924: "The Boston American has just received this statement from Ford which has roused the fury of the Jewish Tribune."

The story as told by Coston is in the main lines the same as I thought (and have just written), knowing full well the methods of the Jews as I do.

In 1923, it came about that Ford thought of standing for President of the United States but, notes Lewinsohn (Coston p. 321), as the two great American parties, the republicans and the democrats, and above all industry, banking and big business opposed his candidacy, Ford did not insist and gave up.

"The Jewish organizations, adds Coston, which are very influential in political circles and on Wall Street, are certainly not strangers to this hostility of the two big political parties, big business and finance."

We can be absolutely certain of this. without having seen for ourselves, it is as obvious as daylight.

[602]

The Jews, a State within the State, whose interests are opposed to those of the U.S.A. You have only to consider the War in China and the brilliant McArthur and the sinister freemason Truman carrying out the communist policy of the Jews! While McArthur in 1945 or 1946 announced that he could crush Chinese communism in the egg, which has even today not ceased troubling and being a burden to the U.S.A., especially now that the whole of China has turned communist.

Criminal Truman and criminal democratic party commanded by the Jews! who strive after world hegemony by all means.

Memories of Franklin, haven't I repeated here that the Jews are the Achilles' heel of the U.S.A.?

Oh antiphrasis, fortunate institutions which today see the interests of political parties overwhelm the superior interests of the State!

One day Ford happened to meet with an accident (remember here the fatal and suspicious carriage accident of the eldest son of Louis Philippe in 1842, who had no love for the Jews, which the latter knew perfectly well (see p. 443, 444); Drumont states that the imperial prince, see p. 443, son of Napoleon III, who in an ambush by the Zulus was killed through the intrigues of the freemason Carrey).

In Ford's case was it an attempt on his life? We have been told so, adds Coston, who received his information from Gohier who corresponded with Ford and his collaborators (Coston, p. 321).

The Kahalian Jew is capable of anything, he recoils before nothing.

Whatever the case, from that day. Ford made honorable amends, confessed his faults, and begged for pardon.

Let us hear rather what the American Jewish Committee says (Coston p. 321): Is it the fear of seeing his products boycotted by the American public? In any case, Henry Ford has sent spokesmen to the American Jewish Committee. He has admitted his faults, apologized for the harm he has caused to the Jews and asked what would be the best, the most useful way of making amends. The American Jewish Committee demanded a full public retraction, unreserved apologies, the stopping of all attacks against the Jews and the promise that they would not start up again through his doing. Henry Ford accepted and, on June 30th, 1927, repudiated his earlier statements in a letter addressed to President Marshall. On July 6th, Marshall replied, informing him that his retraction had been accepted because a

[603]

spirit of forgiveness is one of the main traits of the Jewish character."

Admire this ending with a big lie. Lies come naturally to a Jew, as we have seen.

Jewish impudence, notion of the infinite!

Forgiveness towards Marshall Pétain, and Pierre Laval — responsible for the Rome agreements (1935, 1936), which probably saved us from war, and assassinated before being judged — when these have no forgiveness to ask, having overcome the terrible difficulties of the war by doing their full duty, while, the big boaster with his empty promises is in London lying, stirring up trouble and holding forth! in the service of the Jews and their masonic clique!
That such situations could arise in the U.S.A. without the State's intervening, gives an idea of the power of the Jews. Ford's accusations of the highest gravity left the government of the U.S.A. indifferent and inactive. Is it indifference or the impossibility of fulfilling its duty, by taking a stand against the Jews?

A pity, a great pity that we no longer have Fenelon to give us "dialogues of the dead," between Philippe le Bel and Franklin! in the gardens of Hades!

Ford alone, and on the point of being crushed unless he admitted himself a dishonest man as he obviously was not but which he nevertheless had to say that he was, in writing the way he was told to write.

The threat hanging over the man of Detroit must have been great to lead him to an abdication of all dignity and all self-respect! Afterwards he even joined a masonic lodge, the Palestina."

The extraordinary immensity of his humiliation is a proof for us of the power of the pressure and the violence exercised by the Jew on him.

It would have been curious and extremely interesting to know the contents of Ford's letter.

I say, and I repeat: are there no longer any attorney generals in the U.S.A.? No, there are not, wherever the Jews are involved, to such an extent are they feared and so powerful are they; there are only businessmen, whether the business be honest or dishonest!

But this means then, St. Louis, doesn't it, you "sumnum justitiae caput" of all times, that the time has come to destroy them and to despoil them of all their possessions, these Jews with their world conspiracy against mankind, and perhaps even to send them back naked into the Palestine of their fathers, in this way accomplishing what Ezekiel prophesied in Chapter 39, verse 28?

Article 181 of the Swiss penal Code, which must, I imagine, have its counterpart in penal codes throughout the world, says "Any man who, using violence towards another, or by threatening him with serious damage or in hindering him in any way in his freedom of action has forced him to do or not to do an act shall be punished with imprisonment or a fine."

This clearly means that Ford's retraction has not the slightest political, legal or historical value especially when it only occurred, it should once again be stressed, after at least four good years of resistance, and probably longer.

In the U.S.A., prison is not for public malefactors like the Jews; the powers that be prefer to let the honest people people be crushed as was the case with Ford.

The same is true of modern Gaul too through de Gaulle and his Jews. Where are the Marshalls of France, revered by the victorious French army, who languish and die in prison, even though they are covered with glory and laurels, and stricken in years! And for Chs. Maurras, a sentence of life imprisonment we must cast out the Jewish rabble that makes us commit such abominations we must destroy the great international power of the Jews which brings in its train corruption, disorder, robbery, crime, wars, slander, irreligion, mental ritual crimes against youth; we must destroy it and without waiting centuries to do so.

The Jew Marshall, a great liar and President of the American Jewish Committee in 1927, who has just told us that "the spirit of forgiveness is one of the main traits of Jewish character."

The Jew is the one who has much to be forgiven, the partner of Antichrist, the author of that monument of terror constituted by the Protocols of Zion which are not a forgery according to the decision of the Supreme Court of the Canton of Berne (Switzerland) dated November 1st, 1937... and yet he is the one who forgives!

This brings us back to our adage: the Jew is a man who always accuses and never accuses himself.

He is a being dehumanized by twenty-five centuries of continual and unceasing separation from Him who is Life itself, from Him who shows us what this Life is, what it can be and all that it can attain and claim in the way of Beauty, grandeur and harmony, humility and obedience.
21. Two great Jewish victories — political equality in England in 1753 and in the U.S.A. in 1787. Then a very great victory — the French Revolution, entirely their doing tinder cover of the freemasons their tools; political equality in 1791. In Switzerland, in 1866.

22. "Liberty, Equality, Fraternity" inspired by Rousseau and manufactured by the Jews, a slogan with which they will destroy the whole of society (see Protocol 1), a false and lying slogan they say. The French Revolution, as Toussenel said as long ago as 1845, was merely a transfer of power into other hands, the Jews taking the place of the nobility. In the night of August 4th, 1789, abolition of privileges. These, say the Jews in Protocol 1, are « the very essence of the aristocracy. which was the only protection for the people and countries against us. »

Under the Ancien Régime, for the nobles, no land tax and the privileges of hunting and shooting, and access to the higher ranks of the army; then again, on the other hand, blood tax through compulsory service in the army and dueling.

We may readily admit that these two taxes fully warranted these three main privileges. Furthermore, even in the reign of Louis XV the nobles were subject to the tax of the twentieth part, not without a struggle on their part however, as also to indirect taxes. The Jew with his money enjoyed all privileges without having to bear the two taxes, which meant that the nobles really deserved their name. When the Jew fights, he fights only with his money, and in order to acquire more he starts wars. What are our advantages from the change? We have only to see the state of society ruled by people who are at the very opposite pole to us. the authors of the frightful Protocols of Zion in which the Jews tell us very clearly that society shall he reduced to an unimaginable chaos of anarchy, crimes and misdeeds,

[606]

the disorder of protocol 18, which shall precede our open seizure of power.

23. Foundation of the League of Nations (April 1919) on the initiative of the President of the U.S.A., the Jew Wilson.
1st President of the League of Nations Assembly, the Belgian Jew, Hymans.
1st Secretary General, the English Jew, Eric Drummond.

In 1922, on August 27th, at the Zionist congress in Carlshad, the President of the Executive Committee, Nahum Sokolow, stated: « The League of Nations is a Jewish idea... » The United Nations is merely the daughter of the League of Nations and of the same kidney.

24. In all things, citizen of the world, do the opposite of what the Jew, the mortal enemy of all Aryans, says and does, and about whom our press — that is either bribed, afraid or JudeoMasonic itself — does nothing but proclaim its leitmotiv.

25. The Russian Revolution of 1917 was entirely the work of the Jews who came over from New York; the U.S.A — fine claim to glory — taking a hand, with its 28 million victims, the official figure given by the Soviet government, in 1924, in the famous posters of Kiev (Marie Kerhuel "The Colossus with the Feet of Clay," p. 156), most of them horribly tortured, a great many ritual crimes; and its concentration camps, which still exist today, were quite a different matter from those of Germany (1944-46), in some instances containing as many as 20 million prisoners who are never mentioned in a servile, ignominious press which only speaks when it comes to Auschwitz and Buchenwald prepared by the Jew and his false witnesses, and his power over the press.

26. The sufferings endured by the Jews in Germany during the second world war do not amount to one thousandth part of those they caused in the U.S.S.R. after 1917.

27. At the Armistice (1918), prematurely concluded by decision of the Jews, the Jews — always born revolutionaries — through Wilson dethrone the Hohenzollerns, while Lloyd George that accomplice at Versailles of the President of the U.S.A. wanted the Kaiser who, as we shall see further on, was not responsible for the war in any way, to he tried and hanged (Reader's Digest, January 1965, P. 45, T. Alexander).

Then they inoculate and spread communism throughout Germany, the first of them von Rathenau with his private telephone line to the Kaiser; and communism led inevitably to Nazism.
Those responsible for the birth of Nazism are the Jews, who had moreover robbed the Germans of their legitimate rulers, the reigning families, leaving them no one at the helm to guide them. Obviously the Germans owe absolutely nothing to the Jews, who were responsible for the two world wars.

28. Franklin, finishing his warning to the American people (which the Jews allege to be a forgery, like the Protocols of Zion, undoubtedly! all the more reason then to believe it authentic! the word of a Jew, the honour of a Jew!), said "Listen to this warning, Gentlemen; if you do not shut out the Jews for ever, your children and your children's children will curse you in your graves."

Your children, your grand-children, your neighbours, the Europeans, and other countries; U.S.A., destroy the Kahal in the name of what remains of civilization among us and do not wait to be blamed and cursed by people all over the world for not having done so!

29. The specifically Jewish Treaty of Versailles (1919). Through Wilson, Mantoux another Jew, the "eye of the Kahal" was appointed Secretary General, and two accomplices, Lloyd George of Sassoon-Rothschild, and Clemenceau "the willing tool of the Jew Cornelius Herz," from whom he received, Drumont tells us, enormous sums.

This treaty cut Prussia in two, a sure casus belli said Malynski, the Polish historian, in 1930 (see index, under this name).

This treaty a "Diktat," contrary to all Aryan diplomatic traditions: the Germans were only admitted on the day of the signature, treated like dogs and loaded with the whole responsibility for the war by those who caused it, who started it — the Jews!

Everything in it is so Jewish that the Secretary of State Lansing (quoted by Rassinier, Eichmann's Trial p. 193) was able to say that "he was under the moral obligation to oppose almost every move of his President."

Here too, the U.S.A. were dominated by their Jews; while the Poles, foreseeing the conflict, preferred to go to Niemen and Memel!

The Jews, who needed two wars to cast us into the state in which we are at present!

Nothing can be clearer than the machinations of the enemy of mankind, as we see them here!

29a) In this Treaty there still remain the two specifically Jewish articles — we shall see why — which in themselves alone show

[608]

what deep water we are treading and who commanded at Versailles, articles 296 and 297 which said that "no settlement concerning debts or loans resulting from commercial or financial operations dating back to before the war or falling due during the war" could be effected directly between those concerned but only through special State organizations.

France set up the Office of Private Property and Interests to which were to be paid the proceeds of the sales of German possessions in France, contrary to the stipulations of the Conventions of the Hague (here again the mark of the all-powerful Jew).

The French creditor had the debt owing to him signed by his German debtor and then went to the "Office of Private Property and Interests" which settled it for him at the rate of exchange prevailing one month before the outbreak of war plus 5 per cent. interest.

What did the Jews do then? There was a private agreement between German Jews and French Jews allowing the French Jew to make out a fictitious bill, have it signed by the German Jew and then present it to the "Office of Private Property and Interests" where he could cash it as above.

This was a swindle running into billions and carried out by thousands of Jews!

And this is only what happened in France; what happened in the other countries that fought against Germany, all possessing the same organizations for the settlement of outstanding debts as France, except for the U.S.A. who did not ratify the Treaty of Versailles? We should be very surprised if the Jews of these countries had not followed the example of the French Jews!

29b) In Germany, too, there was a large scale operation; in 1920, the banks — which had all or almost all passed into the hands of the Jews — controlled by Mendelssohn signed an agreement with big industry to the effect that in transactions with other countries all receipts or payments should be made in German currency for lack of foreign currency.
The banks, forewarned and prepared in advance, had only to pay out a few pfennings for the
service of their stocks and shares, while industry suffered tremendous losses on big consignments sent
abroad and came into the power of the Jewish banks.
This is what J. de Lesdain tells us in "L'Illustration" of Dec. 21st, 1940.
Gigantic, astronomical robberies on the part of the Jews!
And we are not entitled to make them cough it all up again!
U.S.A., U.S.A., it is up to you to set the example, it is up to you to start the Crusades of the year
two thousand minus a few years!

30. Liberalism advocated, celebrated on all levels, to be created where it does not already exist, the
perfect destructive element for Christian society the Jews say in the Protocols of Zion. That is why
suspended sentences are systematically applied everywhere and continue to be so in spite of the fact that
delinquency in Switzerland doubled between 1953 and 1963.
of Israel" demanded apologies from the Aryans for the suffering meted out to the Jews down through the
centuries.
The infamous Jew accuses God of committing crimes; and yet he receives the hospitality of the
columns of the Feuille d'Avis de Neuchâtel (Switzerland), a perfect example of liberalism
No liberalism for the good of the Jew
No liberalism for the good of the Christian
No liberalism for the good of all
and no liberalism for the service of God.

31. The problem of the six million victims of the gas chambers of the professional liar, the Jew,
demolished by the admirable work of Rassinier who discovered more than 4,500,000 of these so-called
Jewish victims, perfectly alive, and even more would have been found if, as the U.S.A. wanted, a census
had been able to be taken in 1959 from the records in their synagogue, especially as since 1945 illegal
immigration had "increased frightfully" (see American Mercury), as Professeur Beatty says.
At the present moment, nobody knows how many Jews there are in the U.S.A., the latter having
risen up as one man to oppose the census; they used their veto, alleging religious reasons for want of
others, for religion with this foreign and debased race serves all purposes, for lying and deceiving too.
In the U.S.A., it is the Jews who use vetos and not Washington!
Here, as Rassinier tells us, are the two reasons given, whose manifest dishonesty can be spotted a
thousand miles away. This census "would be a violation of the principle of the separation of the Church
and the State" and again "it would call down the wrath of God to try to count the people."
In actual fact, the census, as Rassinier says, would have enabled us to find the 1,500,000 missing
or most of them and in this way have reduced to nothing the lie of the "six million victims of the gas
chambers."
The Jews are none the less confounded, their excuses are so transparent.
The first reaction of the Jew when money is at stake, is to lie in order to increase the figure: the
heavy-handed, unanswerable argument, as the author calls its.

31a) The mass sterilizations (Bayle) of the Jews are, as the author of these lines shows, in direct
contradiction to the "six million," the Germans not being likely to waste their time sterilizing their
victims before gassing them—they had other things to do!
The "six million victims of the gas chambers" referred in the Gerstein document (index) merely a
historical forgery as Rassinier says.

32. Nuremberg or the proliferation of false witnesses through the Jews! both oral and by affidavit.

33. Jewish tyranny in 1789: destruction of the guilds, centres of freedom, which left the workers
defenceless. In 1932, introduction of the "work record" which enslaves the workers in the U.S.S.R. and,
1964, Khrouchtchev advocates "a work passport" showing output of the worker.
34. Impossibility of governing men well without religion, which renders men wiser, harmonizes and disciplines them. Hence the tremendous superiority of the Ancien Régime gleaming brightly by contrast in the light of the present situation but abominably slandered by that professional liar the Jew.

The political system under which we are living at present is Godless, dictated by the Jew, who was responsible for the French Revolution and the absurd political institutions by which we are ruled (P. Bourget) and which were made to destroy us, as the Jews clearly state in their Protocols (see protocol 1 on privileges).

35. We can have no confidence at all, that is the lesson of events, in the thieving, lying, forging, torturing, murdering Jew, the abominable author of the Protocols of Zion, the crook, the evil starter of wars (protocol 7) — only the other day I was told that the English book "The Rothschilds" by F. Morton shows that they were responsible for the Crimean War-spreaders of vice and debauchery (our chapter XII) aiming only to undermine public opinion.

The Jew's prayer Kol Nidré, said in the synagogue on the day of Expiation, releases him from all contractual obligations (index).

36. The Prussians officers, in spite of Bismark's great power — von Bulow of the same opinion as Bismark (Mem. Vol. 1, p. 334) — a fine example of divided power, would never admit the Jews to their midst and this continued until 1914, when at the time of the Dreyfus case France possessed five hundred of them.

Hence, out of sheer spite and anger, the violent press campaigns on the part of the Jews before 1914 against Prussian militarism! which would also have the advantage of putting the blame for the war that the Jews were preparing (Nordau, Hanau and Aldersmith, the journal Hammer No. 274, 1913) on the Germans.

37. The author thinks, as far as can be known on this matter, that at least half the world's capital is at present in the hands of Jewish financial magnates. This means that they are capable — as they already said they were in 1885! — by juggling with their capital and withdrawing it at opportune moments, of precipitating economic, financial and political crises.

There is no doubt in the author's mind that they are responsible for the present weakness and inertia of our stock exchanges and the drop in the value of shares since May 1962, for political reasons, as advocated in the Protocols of Zion in order to create disorder and troubles, annihilate us after having robbed us of all, so as once and for all to ensure their world hegemony, openly, as they say, and expressly.

Philippe le Bel, Philippe le Bel! stay by our side!

38. The robberies, the looting, the forays of the Jews. To mention just a few of them...

1815, "France has to pay to the last cent the most improbable claims, the most fantastic indemnities, the most chimerical debts" with James de Rothschild in complete control of the whole transaction (France juive. Vol. 1, p. 334).


Control for 40 years of the Northern Railway, built by the French government, for a paltry sum (Fr. J. Vol. 1, p. 343).

1870, "The Jews repeated, but on a simply prodigious scale, what Rothschild had already done on a small scale at the time of the liquidation in 1815; they waxed rich lending to the French, and taking from the Germans what the French had paid them. Of the 5 billions involved, at least four remained in their hands (Fr. J. Vol. 1, p. 420).


The 200 million dollars that Bernard Baruch was accused in the United States Congress of having appropriated, by Mason, the representative for Illinois (Prot. Zion, V.F., p. 278).
The Jewish synagogue swindle — religion serving all purposes (1945 ; 1964—see fig. 1, p. 234) — of "the six million victims of the gas chambers"; we shall be repaid by the Germans in proportion to the number of our victims; we must multiply them therefore! That is the way the Jews reason.

Germany undertook to give 43 billion to the victims of the Nazis, 27 billion of which have already been paid out (Journal de Genève dated 23.12.64 Bonn (DPA).

It is a great deal of money, it is a great deal too much; in fact the whole "debt" should be wiped out, the Jews being responsible for the two world wars as well as for communism in Germany which led to Nazism.

To the swindle of the "six million" are naturally added other swindles, those of the people who have nothing to claim and yet put in their claims along with the others (one can well imagine how many there are, knowing this people and the case with which they lie and deceive), like the "Maecenas of Lausanne," the "Citizen of Honour" of Belmont, Professor Deutsch, in other words, whom our press categorically refuses to call what he is — a swindling Jewish lawyer; this Jew claimed paintings from the Germans which he knows full well have been taken by the Russians; what a sign of moral degradation when you think of it, this press without any self-respect or shame when it comes to the Jews undoubtedly it is afraid of a concerted move on the part the Jewish firms of Lausanne, which are Jewish before being Swiss and which make sure that the penal code is not applicable to them. Article 181.

Swiss people, you are no longer in your own country but subjected daily to the law of the Jew. The Jew must be disarmed.

With this swindling Jew, it is a matter of a mere 35 million, half of which has already been paid by the Germans; the fees of the swindling lawyer come, I believe, to four or five million; two false witnesses produced by him, one of whom, I read, received one hundred thousand marks for his trouble!

Liberalism and base interets which no longer call things by their name!

[613]
The Jew knows no limits to his daring; in Geneva (Tribune de Lausanne 1.1.65), a Jew, Hishmah, succeeded in tricking a bank of this town into transferring S.Fr. 1,500,000 — to a New York bank — a Jewish one no doubt!

The Mustapha-Pacha affair of the years 1880, 1885 amounting to huge sums in the future from the inalienable possessions of the Bey of Tunis which thus become alienable. (France juive, Vol. 1, p. 473 et sequ.)

1919-1925, the huge swindle mentioned above involving the German possessions sold in France contrary to the Conventions of the Hague, the sole beneficiaries of which were the Jews (See p. 436).

Just to remind my readers, I would also recall the astronomical swindles of the Jew Stavisky, who financed the elections of the radical-socialist party in France in 1932 — this is the beauty of the democratic systems — and his "suicide" in 1934.

I recall the Jew Bela Kun, the executioner and torturer of the Hungarian communist revolution and the 197 million crowns he stole.

I recall the Tunisian loan reduced to nothing by the Jews, for which they outwitted the Minister of Finance of Napoléon — the Emperor himself being deeply engaged at Austerlitz — who gave the guarantee of the French government: stupendous rise in the value of stocks and shares and, consequently, of the profits of the Jews.

Great victory at Austerlitz and great anger on Napoleon's part on his return to Paris.

I recall one of their most famous thefts carried out under Bismarck who "had bought back for Prussia a certain number of railway lines, and the Jews, in a transaction involving some twelve hundred millions, had made at least five hundred millions profit by causing the shares to fall to practically nothing and getting Bismarck to repurchase them at their issue price. " (Fr. J. Vol. 1, p. 463.)

It would be impossible ever to finish recalling their misdeeds.

You will remember, I said some only of the swindles and thefts of the Jews.

Add to these every possible and imaginable swindle in North Africa and the Sahara as a result of the dramatic events of the last few years, the Jews being the absolute masters of France, and you will have a faint idea of the fabulous sums passing unlawfully out of the hands of the French into the corrupted hands of the Jews! not to mention, and one wonders why, except to further some other crooked business, the fact our neighbours each year pour over a billion francs into Algeria.

France bled dry and commanded by its bloated, sated Jews!

[614]
Philippe le Bel, Philippe le Bel, conjure up a successor with your political skill.
39. The power of the Jew must be destroyed by despoiling him of his monstrous fortunes, ill-acquired down through the centuries, and which have increased tremendously since 1789...

moral reasons
political reasons
religious reasons
legal reasons
reasons of life and death
reasons of public security

for acting in this way.

a) Moral reasons: break-up of our society brought about by the Jews, the most evil race that ever existed in the world with the worst possible intentions against us, as we see in our Chapter XII.
b) political reasons: conspiracy of the Jews to take over world hegemony by every permissible and non-permissible means (see Protocols of Zion, p. 135 and report of the U.S. Secret Service, p. 286).
c) religious reasons: the Jews, enemies of God, setting themselves above Him and involving Him in their crimes and in their misdeeds in the Protocols; enemies of our Lord Jesus Christ, the son of God. Antichrist or the partner of Antichrist.
The Baalian and Kahalian Jew.
d) legal reasons: the Protocols of Zion are not a forgery, as the Jews claim, said the Supreme Court of the Canton of Berne (Switzerland) on November 1st, 1937, and the Jews with their monstrous fortunes made no attempt to appeal to the Swiss Federal Tribunal, the highest Court of Law in this country.
e) reasons of life and death: it is a matter of no less than this.
f) reasons of public security: as in the times, I say again, as in the most critical days of Rome, of Catiline who found his Cicero.

No need here to invoke some reason of state, the cause is so just, so irrefutable, so sacred!

40. A government that would not take all necessary steps to arrest, charge and try the Jews for conspiracy, crimes and misdeeds and communism at its worst would be failing in its duty and would incur terrible responsibilities towards its people and the whole world.

[615]
Is the U.S.A., the centre of the world and the seat of the Kahal world government of the Jews and of the town of New York, strong enough to undertake to fight the latter and to destroy it?

Ah! if you had listened to Franklin in the 1780's!
Ah! if you had only listened to Henry Ford in 1920!

But are the "headless ladies" of democracy capable of listening, remembering and foreseeing something and giving effect to it in the present as in the future?

41. On May 8th, 1921, we have already seen and it should be repeated, "The Times" of London wrote among other things: "If the Protocols of Zion are really the work of the Sages of Zion, then everything that can be said, undertaken and accomplished against the Jews becomes legitimate, necessary and urgent."

We know now and have done so since Nov. 1st, 1937 that they are, and we have — and this is a crime against our country and mankind — done nothing of what was legitimate, necessary and urgent to do.

That is why we are in the sorry state in which we are!

42. Who says, Mr. R. Payot, editor of the Journal de Genève and courageous attacker of four Czars assassinated by the Kahal, that we shall not one day need pogroms to make room, to get rid of those who wish to part us from God and from his son Jesus Christ?

Pogroms, for which you find it convenient and opportune to accuse the Czars, in this way courting those who struck them down, the criminal Jews, when we have the proof that they were always brought about by the Kahal as is said here on p. 343, in this way deliberately sacrificing one million of their fellow Jews.
We have spoken in this text (ind. Crusades), of the Crusades of the year one thousand plus a few years marching to defend the Holy Sepulchre against the infidel.

The universal infidel of our days is the Jew; why therefore, don't we set out on the Crusades of the year two thousand minus a Jew years?

43. The world wars.

For further details see in the French text World War I, pages 186 to 188 and 473 to 487; World War II, p. 188 to 190, and 442.

It was perhaps in the 1850's that the Jews of the Kahal began seriously and systematically to deal with Russia, filled with their usual antidogmatism and homicidal intentions. I say "seriously and systematically" for the Jewish conspiracy against mankind dates back to the crucifixion of our Lord Jesus Christ; it carries on down through the centuries, as is shown very clearly, for example, by

[616]

the letter of the Sanhedrin of Constantinople to certain of his disciples (see p. 346 and 347) in the 16th century. In the 11th century, the secret government of the Jews was formed in our countries (Monseigneur Landrieux).

Yes, with Russia, for as they say clearly in the Protocols of Zion, their two main enemies, those they have to destroy before all others, are the Czar of all the Russias and the Pope (prot. 15).

Why 1850? Because the bomb that put an end to the days of Alexander II was thrown on March 13th, 1881 and the success of this terrorist act allows us to presume years of preparation permitting the organization of a closely knit network of espionage and conspiracy, able to escape the usual thorough and extraordinary police investigations of the "Okrana" of the Czars which needed all its strength, Jewish power and its tremendous financial resources not simplifying matters in any way, nor the large number of Jews living in Russia, who, in 1914, could not have been far short of 9 million.

In 1894, it was the turn of Alexander III, who died poisoned by a Jewish nihilist doctor as we know since the publication in New York of the Jew Edgar Saltus' book "The Imperial Orgy" by the Jewish publishers Boni and Liverbright (p. 110 to 112; see our p. 203).

But it is at the beginning of this century that the Kahal started a struggle that later took on gigantic proportions and whose aim was neither more nor less than the complete and utter annihilation of Czarist Russia.

Let us hear rather what Gohier has to say in the notes to his Vieille France edition 1924 of the Protocols of Zion (p. 131):

The destruction of Russia had been decided on twenty-five or thirty years before by the five Jewish billionaires of the U.S.A. and plotted in this lodge. The minutes of the resolution were stolen and handed over to the Russian Embassy in Washington, who sent it by special courier to St. Petersburg. The Prime Minister at that time was Iwatopolk-Mirsky. Naturally he considered these revelations were all pure nonsense, and he paid no attention to them.

The decision of the five big Jews was as follows: it is worth spending a billion dollars and sacrificing one million Jews to start a Revolution in Russia. The money was provided by the five Jews, Isaac Mortimer, Chuster, Rhun, Levy and Schiff; it was to serve for propaganda purposes, and the million Jewish corpses to rouse the world against Czarism.

The Russian Court got wind of the affair: the Czar demanded to see the documents despatched from Washington; they had disappeared. A special courier was sent to Washington to bring back a copy; he was never seen again. Shortly afterwards, the 1905 Revolution broke out. It was exclusively Jewish like the next.

The many trials and the reports of foreign correspondents like that of The Times prove irrefutably that the pogroms invoked by the Jewish press to rouse the pity of the world "were always provoked" by the attacks of Jews obeying uniform and pressing orders.

[617]

We therefore no longer have any doubt as to the projects of these big criminals of the Kahal who, in the U.S.A., do practically anything they like, especially in New York their town, the federal government even going so far as to bow down before the decisions of the Kahal, the Jewish government of New York the biggest town in the world and the world government of the Jews; as, for instance, at the start of the McArthur-Truman affair over China when the superior interests of the U.S.A. were sacrificed to those of the Jews, who were responsible for communism, by Truman, the freemason and democrat; as at the time of the Versailles Treaty (1919), a Jewish piece of work; as in 1917, when hundreds of thousands of Jews (Ford) left New York to spread death by massacre and torture among the Russian Allies of the U.S.A.; and, as we have also seen, by Lloyd George and the Jew Wilson doing everything in their power in the years 1921 and 1922, to prevent the Japanese intervention which was to deliver Russia from its Jewish executioners of the Kahal, while all the allied military chiefs were for it (Protocols of Zion, edit. Vieille France 1924, p. 227).
Since this decision of the five billionaires at the beginning of the century, all Jews in the world are in a state of excitement and want and work for war, a war in which Russia will naturally be involved and which will make it possible for them to finish off the inner work of revolution already accomplished in that country. We shall begin here, and the rest of the world will follow in due course, say the Jews, and as it is also written in the Report of the U.S. Secret Service (p. 286) dated 1919.

U.S.A., you need to be roused, you must take stock of yourself and realize the duty incumbent upon you as the leading nation in the world, and before it is too late, otherwise you will lose face and the first place that has been yours since 1918 when you took over from Germany.

When will you cease to allow yourself to be led by the Kahalian Jews who lead you to your doom by placing you under their domination?

Yes, the Jew yearns longingly for war: read, you American and British citizens, protocol 7 and you will understand what the Jews of the Kehal are like and what they are after, these authors of the terrible Protocols of Zion which the Supreme Court of Berne (Switzerland) on November 1st, 1937 declared not to be a forgery, contrary to what the Jews claim.

In 1920, in his "International Jew," after speaking of their very great power in the U.S.A., Henry Ford added: "But what else do they want?" "What they want is to be absolute masters," he added.

---

U.S.A., cavete Judaeos generis humani inimicum*.

[*U.S.A. beware of the Jews, the enemy of mankind.]

Cato the Elder, the enemy of Carthage cries out from the depths of the past: delenda Carthago**, which could be phrased

[**Carthage must be destroyed.]

Delenda potentia Kahaliensis! ***

[*U.S.A. beware of the Jews, the enemy of mankind.]

In the U.S.A., the Jew is a State within a State with all the tremendous dangers such a situation involves!

Yes, since 1900, the Jews have been preparing war, revolution and communism; this is an indisputable fact as one can see by reading the Protocols of Zion; another instance of which we saw earlier on in the decision of the five billionaires to destroy Russia.

Furthermore, what does Max Nordau the great pontiff of Zionism, with Herzl, say in 1903?

Herzl knows that we are on the eve of a terrible upheaval affecting the whole world.

Soon perhaps a sort of world congress will have to be summoned and Great Britain, the great, free and powerful Great Britain will continue the work that it began by repeating its generous action (Speech by Balfour 2.9.17) at our six congress.

And if you ask me now what Israel may be up to with Uganda (ed. it was a question of a first offer of territory), allow me to reply like the statesmen of Sardinia; allow me to say the following words in order to show you the echelons that mount higher, ever higher: Herzl, the Zionist congress, the British offer of Uganda, the "future world war," the Peace Conference, at which with the help of Great Britain, was to be created a free Jewish Palestine. (When Prophets Speak 1920.)

Furthermore, what does Hanau and Aldersmith say in 1960?

The complete, final and triumphant return of the Jews will take place after the collapse of the Goyn (Russia). We can expect considerable changes from the "impending Great War that is suspended over the Nations of Europe."

According to our interpretation of the prophecies, the Turkish Empire will be dismembered and then a great power like Great Britain cannot allow another power to occupy Palestine. (British Israel Truth 1906).

And again, what does the Viennese Jewish paper Hammer No. 274 of October 1913 say on the occasion of the sensational ritual crime at Kiev? The tone and threats of the article allow us to predict serious complications which will not be slow in coming (all this, it should be noted, concerning a sensational ritual crime, where the Jews are naturally once again in the right; where are they ever not in the right, these wild unchained demons?).

The Russian government decided at Kiev to wage a decisive battle against the Jewish people.

On the issue of this titanic struggle depends the fate not of the Jewish people for the Jewish people is invincible — but the fate of the Russian state.

---

To be or not to be; that is the question for Russia.
A victory on the part of the Russian government is the beginning of the end. There is no escape. Get that clearly in your head. At Kiev we are going to show to the whole world that the Jews do not allow themselves to be taken lightly. If hitherto, for tactical considerations, the Jews have concealed the fact that they are behind the revolution in Russia, now after the attitude of the Kiev trial these tactics will have to be abandoned. Whatever the result of this situation, there is no longer any salvation for the Russian Government. This is the decision of the Jews and this is what will come about.

Still on the subject of the preparation of the world war by the Jews, Gohier can say again (Prot. Zion VF p. 22).

That General Smuts, Prime Minister of South Africa, and Lord Roberts Cecil, minister in the first Baldwin cabinet, have sworn that the First World War was really the outcome of the Basle Congress (1897), that it was deliberately prepared and unleashed by the accomplices of the Jewish nation for the accomplishment of Jewish designs.

The record of the Kahal is a very full one, the Kahal capable of all crimes and misdeeds in order to achieve the world hegemony it has been striving after for centuries and which would be the most terrible of catastrophes for civilization. To live without God and without our Lord Jesus Christ, is to live without oxygen, the divine oxygen of the Heavens which gives life its richest and most beautiful moments.

The record is a full one, I was saying: Louis XVI guillotined on January 21st, 1793, Marie-Antoinette on October 16th, 1793... As a result of the decisions of the Convent of Wilhemsbad in Germany (1785), Gustave III of Sweden, March 30th, 1792, shot down during a masked ball at court for the same reason.

We have already mentioned the deaths of the Czars Alexander II and III, suffering the same fate as the above.

Then followed Nicolas II and the Czarina, the Czarevitch and the four grand-duchesses (July 18th, 1918).

We have limited our enumeration here to crowned heads U.S.A., towards the whole world you are incurring terrible responsibilities in giving free rein to the Kahal, the head of the most dangerous people on earth, born spies and born revolutionaries in all countries in which they live, whence the madness of granting them citizenship, which we must now deprive them of, to such an extent their mental condition renders them unassimilable.

Woe to anyone who does not profit by the lesson of his unfortunate experiences! A conspirator on the world scale demands a remedy on the world scale and without delaying a moment; let us realize that it is a matter today of a "Vae victis" (Woe to the conquered) which [620] will never forgive, as we have seen in Russia, in France (Liberation 1945), as we have seen in China and as we shall see again if you do not make a move, U.S.A., and in your own country too.

As the Dearborn Independent said of Henry Ford in 1921, Jewish power in 1914 reached its peak in Germany, the world power par excellence. This is also the opinion of Henry Coston (The Financiers who rule the World, p. 264). But once Russia had been overthrown and Germany left tottering at the end of the war, the Jews switched to the side of the Allies.

Sarajevo, June 28th, 1914, a fatal attack on the life the Archduke Franz Ferdinand, heir presumptive to the Austro-Hungarian Empire and his wife by the "Black Hand," a Serbian terrorist organization. Alone, or prompted, part of a plot? and by whom?

The Archduke Franz Ferdinand had more than once shown who himself the champion of peace; he was a man of character who knew what he wanted and who saw clearly: no one was more Slavophil than he (von Bulow, Malyuski); he was against wild ventures in the Balkans (Malynski, von Bulow); there, the Jews who had no fear of crowned heads and who were seeking after their war, everything proves it as we have shown — and not forgetting either the presence of a Jew as president of the U.S.A. in 1914 — must have thought that the Archduke alive was an obstacle in their way, his death would serve their purpose.

In view of the general situation in the world, it is obvious that the burning desire of all Jews since the decisions of the five billionaires which we have already referred to, was for a war, which they needed in order to destroy Russia, in order to destroy us too, for the purpose of ensuring their hegemony, at the same time waxing rich on our spoils.

The two world wars have shown us this very clearly! The Kahal, the great connoisseur of murderous attacks, has perpetrated hundreds in Russia! There is a saying: "To discover the criminal, look to see who profits by the crime."
In an assassination like that of Sarajevo, the Austro-Hungarian Empire would obviously take extraordinary measures, the Jews think, against Serbia which would be known to be implicated in this affair in view of its links with the "Black Hand" (Malcolm Thomsen, 1964). But Russia is the tutelary support of all Slavs! Our cleverness, the means at our disposal, our sources of information, which are the best in the world—in particular the Jewish Telegraphic Agency—our presence everywhere, our spies will do the rest, we have matters in hand, let us try our luck!

I recall the mysterious telegram during the battle of Jutland in 1916, which stopped the British cruisers when they were hot

[621]
in pursuit of the German fleet. "A terrible crime" said Admiral Percy Scott.

In this same war (1914-1918) I recall the ending, by a despatch, of the allied naval attacks in the Dardanelles just when the Turks had only a few rounds of ammunition left.

Finally, I recall the premature armistice imposed by the Jews in 1918 (Protocols of Zion, edit. VF. p. 269) when Petain demanded for his troops the conqueror's right to trample the soil of Germany! (Aspects de la France 15.3.62.)

In 1909, von Bulow, Chancellor of the Empire, was dismissed by William II without good reason except perhaps that his excellent services and great prestige overshadowed the proud Kaiser, who was not the man to welcome the proximity of men of first-rate calibre at his side.

Von Bulow mentioned in his Memoirs that he had noticed the gradual estrangement of the Kaiser.

Undoubtedly, for the author of these lines, the Jews, in one way or another, had a hand first in the dismissal of von Bulow, then in the nomination of his successor, Bethmann-Hollweg, who was perfectly unsuited for such a post, "a philosopher" von Bulow called him, when what we needed was an "energetic, shrewd politician."

Never, with the very clever and authoritative von Bulow, the perfect gentleman, would the Jews have been able to carry out their plans for the war as they did and with such success that today almost nobody suspects them of being guilty of such a crime.

They are in control of the press and our governments of "the headless lady," passivity itself! and everyone working on his own behalf!

Without counting Warburg, two great Jewish brains in Germany: Ballin, an excellent friend and adviser of William II as of von Bulow and von Rathenau, a very red Jew as subsequent events will show, an excellent friend of the Emperor, the most easily influenced man that ever existed, let us not forget it, to whom Rathenau was connected by a private telephone line.

How important is this detail, revealed to us by Gohier in his Protocols (edit. VF. p. 201).

Because William II spoke of many things with von Rathenau and consulted him often; William II the most easily influenced man there ever was, as we have just said. On this point, there is unanimity!

This idea that von Bulow had been dismissed through the work of the Jews for the reason that he was too clever and farsighted, and that they knew that he would stand in their way, paralyse them even in the execution of their murky dealings leading to war, was already deeply rooted in my mind when suddenly I remem-

[622]
bered the famous letter of that great visionary Dostoievski (1821-1881) on the Jews quoted above, p. 291, which reads as follows

The Jew!.. Bismarck, Beaconsfield, the French Republic, Gambetta, etc... all these considered as a force that counts is but a mirage. It is the Jew alone and his bank that are their masters, and the masters of the whole of Europe.

Suddenly he will put his foot down and Bismarck will fall (1890) like mown grass. (Dostolevsky † 1881)

The Jew and his bank are now the masters of everything, of education, civilization, socialism, socialism above all, by which the Jew will tear Christendom up by the roots and destroy its civilization.

And when there will no longer be anything but anarchy, then the Jew will set himself at the head of everything. For in spreading socialism, the Jews remain united among themselves and when all the wealth of Europe has been lost, there will still remain the bank of the Jews.

This letter is very true, yes very true, but even so we shall come to Armageddon, to this Palestine of Armageddon, and it is no longer so far away either, at the rate we are going.

Arms at the ready for Armageddon and one's hand on one's heart; it is there that Christ will reappear with his power, and it is there that the Kahalian Jew will be punished as the prophecies foretell.

What a superb confirmation of an idea of which we were so fond, having thought of it so long and so often, finding it of great value.
Von Bulow was replaced by someone totally incapable of filling such a post (index Bethmann) and démissed, like Bismarck, by the Jews!

Von Bulow’s two big mistakes were his illusions about the Jews, acquired from Bismarck, which led to his dismissal in 1909; and in 1908, after the sensational interviews of William II in England, which caused a scandal; the Kaiser wanting to abdicate and von Bulow discouraging him; here was a case where reasons of state should have been invoked in spite of all the oaths of fidelity to the Emperor!

Impossible to enter into too many details, there are more in the French text, p. 481 to 487, in particular on Bethmann-Hollwag (index) and his amazing unsuitability for this most important Post in the Empire; as his wife agrees (index).

On July 27th (Mem. von Bulow. Vol. 3, p. 146), William II was back in Berlin after his cruise in the Norwegian Fjords; he had left convinced that everything would turn out all right in the end.

On July 23rd, Austria had sent an ultimatum to Serbia, and on July 28th, in spite of the latter’s almost total submission, Austria declared war on her: everything was consummated, the time-limits having elapsed.

Now, two despatches of the greatest importance, we are reminded

by the very well documented and explicit work of Malcolm Thomsen (1964), that of Sir Edward Grey proposing the mediation of Great Britain, France, Italy and Germany, and that of William II proposing the occupation of Belgrade by the Austrian army, were delayed 12 hours in Berlin so that they arrived too late in Vienna.

Malcolm Thomsen attributes these delays in transmission to Bethmann-Hollwag and von Jagow, Secretary of State for Foreign Affairs; is this correct? has this supposition been properly verified?

A few pages back we recalled the mysterious despatch at the Battle of Jutland, that of the Dardanelles too, and the prematurely imposed armistice in 1918.

At crucial moments the Jews are always present! and know how to cover up their traces and throw people off the scent.

Never at any moment during these twelve dramatic days (24.7. to 4.8.1914) does Malcolm Thomsen speak of the power of the Jews; this is obviously a very serious omission in his otherwise very fine work. Does he not know of the Jewish problem or does he not want to know or is he not free to speak?

We know what spies the Jews are and how indispensable it is for them to be so to behave in the world as they do.

Now, Ballin was by the side of Bethmann-Hollwag and von Jagow drafting their declaration of War on Russia (Mem. of von Bulow. Vol. 3, p. 149).

Ballin enjoyed the complete confidence and friendship of von Bulow, who gave a portrait of him in his Memoirs, as well as of the Kaiser.

Ballin, who was moreover not without certain fine qualities, as von Bulow admits, committed suicide when the communists arrived in Hamburg in 1918, forcing their way into the Hapag palace.

Why, we wonder, did he commit suicide when communism is the very expression of the power of the Jews? There was on the contrary, one would have thought, every reason to celebrate!

If he acted in this way, it is because he had betrayed the confidence of von Bulow and the Kaiser in one way or another. Was Ballin the one who delayed the transmission to Vienna of the two despatches of such cardinal importance? By exerting pressure on Bethmann and Jagow or unknown to them?

This is what immediately comes to mind; or did he do nothing and prevent nothing even though he knew everything, and was the formidable von Rathenau the king-pin in these crucial moments which unleashed the war?

Ballin was undoubtedly kept informed of all the chief plans of the Jews in view of his very high position and his close friendship

with Jakob Schill (Protokols of Zion, edit. VF., p. 139), the living embodiment of the Kahal!

About August 12th or 13th, 1914, von Bulow was received by Bethmann and said: "Well, just tell me how it happened." He raised his hands to heaven, said von Bulow, and replied in a strangled voice: "Ah, if one could only know!" (Mem. von Bulow. Vol. 3, ch. 10, p. 128).

How should this answer be interpreted? Why did Bethmann say nothing of the two despatches that arrived too late, especially when they are in fact the crux of the whole matter. Was he lying or had everything been done without his knowledge and through the agency of the Jews?

Whatever the case, for the moment, his reply weighs fairly heavily against the Jews.
It is important now to know everything it is possible to discover about everything involved in this delay in transmission; it is very probably here that the Jews came in.

We must look in the Memoirs; see what Mr. Malcolm Thomsen can still tell us from his great knowledge of the subject; look in the archives, although the Jews who are unscrupulously clever, are unlikely to have left any trace here of their passage, and then Rathenau could have laid his hands on them while he was Foreign Minister, from 1921 until his assassination by two Nazis, and could have destroyed all compromising documents.

In St. Petersburg, an aggravating circumstance for the Jews, there was a Jewish ambassador of France, Paléologue, whom Malcolm Thomsen shows without mincing matters to be an inveterate warmonger full of intrigues and plots doing everything to bring about the war and prevent any last minute arrangement.

And at the same time, Poincaré, President of the French Republic, was on a cruise and on his way to St. Petersburg too, where in spite of the fact that under the Constitution he had no political power, he took it all on himself showing no spirit of conciliation and urging on his ambassador Paléologue, who moreover had no need of his support so determined he was himself on war.

This was possible precisely because in the French Republic of well before 1914, the Jews were master through the lodges and through the Rothschilds, and because all Jews are entirely for war. If this had not been so, Poincaré would have been brought to heel right away, at the double, as was the case with Millerand, in 1924, who exceeded the rights given him by the constitution as President of the Republic and was forced to resign.

This is obvious to anyone who knows the French-Jewish problem.

And, all things considered, the crowning piece of this terribly incriminating edifice, which includes the protocol of Zion 7, and as we said earlier the presence of a Jew as President of the U.S.A., for the Kahal with its record already so heavily laden with crimes and misdeeds, is the series of statements on the Jews issued by Henry Ford from his Peace Ship and what they said about it (Protocols of Zion, edit. V.F., p. 238) published in the Boston American (the exact date not available, please inform the author if possible). If what I am told is exact, this newspaper no longer exists; it might be thought that it has succumbed to the attacks of the Jews for having denounced them for being responsible for the 1914 war.

I am very pleased, said Ford, to have risked the venture of my Peace Ship. The lessons I have learned are well worth all the money it has cost me.

It has enabled me to discover who governs the world and who started the war: the Jews.

Not only do the Jews govern the world but it is they alone who are responsible for starting the war.

I had a batch of them on my Peace Ship and I know what I am saying. The Jews hold the reins of power in the world and we others, poor fools that we are, are dragged along in their wake.

When the Jews, who rule the world, consider that it is not working according to their likes, they simply start a new war.

And in 1924 Gohier added by way of commentary "You will soon see the next 'last' war."

Gohier is a most invaluable source of documentation, who has penetrated the Jews to heir very depths, a wonderful connoisseur of this problem.

Once again, the same leitmotiv, we must despoil the Jew, the envoy of Satan, the partner of Antichrist, of all his possessions, the remedy of the Ancien Régime, which did not content itself with hollow and sonorous phrases! and knew how to preserve its peoples from the plague and the pestilence.

The second world war was started by the Treaty of Versailles (1919), which we have shown to be the work of the Jews; and started, also, and this is a factor of great importance never to be forgotten, by the Jew Léon Blum, who in 1936 when elected President of the French Council by the Front populaire, hastened to cancel the agreements of Rome aimed against Germany and signed by Laval.

He was the real criminal whose lot should have been that meted out to Laval.

Political parties turned into political calamities!

The second world war started by the Treaty of Versailles (1919) through

a) the "Diktat";

b) the Dantzig corridor, a sure casus belli, said Malynski, the Polish historian in 1930, within at the most twenty years,

c) the tremendous and fabulous swindle the Jews committed there (index Lesdain);
d) Germany — unheard of act of violence, through the Jew Wilson, president of the U.S.A., head of the born revolutionaries, the sons of Judas — deprived of its reigning families, those trees of civilization, as we have called them;
e) then the Jews inoculate communism into Germany, which later gives birth to Nazism.

We can understand why the Jews and their Wilson, who decides everything and sits permanently at Versailles, stop the military operations by the premature Armistice for which they are responsible. First of all it is one of their credos to ensure that neither of the belligerents should have a decisive victory for the simple reason that this is reserved to them alone; but, especially, because it was a question of inoculating communism into Germany and the allied troops occupying it would ipso facto have prevented its birth and propagation.

Criminal Jews, the plague of humanity, the partner of Antichrist, let us repeat it.

These two wars brought us very low, which is what the Jews wanted as they state in their Protocols of Zion, which is a superb arm to defeat them with, as we have said, and which is no longer even mentioned anywhere any more, a major sign of the subservience of our press, in all countries, to the cause of the Jews.

Christian Science Monitor, the second most important newspaper in the U.S.A., which says that it wants to see oppression abolished everywhere, do something to stop this wicked silence in your country!

U.S.A., speak, speak if you want to save the world and yourselves with it, speak loudly and intelligibly of the Protocols of Zion and their Kahalian abominations, which a decision of the Supreme Court of the Canton of Berne (Switzerland), dated November 1st, 1937, declared not to be a forgery, as the Jews claim — without the Jews, in spite of their monstrous fortunes appealing to the Swiss Federal Tribunal, the highest court of appeal.

44. We cannot see how Vatican IV could condemn antisemitism when on numerous occasions the Papacy has condemned freemasonry and considering that the freemasons are the tools of the Jews (see in particular protocol 15).

And when communism too is one of the weapons of the Jews.
The Russian Revolution and its communism were entirely the work of the Jews as can be seen from the report of the U.S. Secret Service dated 1919 (p. 286).

Communism has been condemned on several occasions by the Papacy.

45. Swiss federal jurisprudence in regard to the Jewish question: "The law does not prohibit the expression on the Jewish question of even the most outspoken opinions no matter how distressing they may be for Israelites." Jurisprudence recalled by the Supreme Court of the Canton of Berne during the Protocols case on November 1st, 1937. (de Vries, "Are the Protocols of Zion a Forgery," p. 8)

46. One of the new leitmotivs of the Jews to place with that of the "chosen race" responsible for the terrible Protocols of Zion! how well these two go together; they claim that the Jewish people is no more to blame than any other people, the crime of the crucifixion regarding the whole of mankind.

Did Jesus himself curse the Jews or the Romans? or the Jews with the Romans? The Jews alone.

And on the admission of the late Klausner, the shrewd head of the Jewish Encyclopedia and author of a Life of Jesus (1934), the first ever to he written by a Jew, the dried up fig-tree cursed by Jesus signifies the Jewish people.

47. Moral Rearmament of Caux leaves us (18.1.65), a victory on the part of the political parties over the superior interests of the country.

Now that society is breaking up through the fault of the Jews and their freemasons, it is no longer necessary to fight against Evil.

Once again, as has already been said many times since, p. 262:

Political parties turned into public calamities.

Once again a serious failure on the part of our government!

Unanimously, with the help of destructive liberalism, one cannot in the circumstances say more, the Vaudois Council of State, marching in the steps of Mr. Alb. Picot, former first magistrate of Switzerland, achieves its great tour de force of excluding Moral Rearmament from the hundred and seventy-nine organizations which enjoy fiscal exoneration in the Canton of Vaud.

The Vaudois Council of State prefers communism and mate. rialism to the word of God.

What a fine example our government sets us.
48. At present there exist in Israel organized groups of Messianic Jews recognizing Jesus as their Master, led by the Messianic

Rabbi Z. W. Kofsman (23 rue des Prophètes, Jérusalem) and another Messianic Rabbi attached to the American missions.

We must admire them and love them, and be glad too for this small and at the same time big event, small in the limited number of its followers and big because it is taking place in Palestine, in this land once trod by the Son of God. One of these Christian Jews was the first admitted as such to the University of Jerusalem in the year 1964, a historic event *(Shalom* No. 31, 1964).

In number 32 of *Shalom*, for January 1965, the Messianic Rabbi W. Kofsmann, son probably of the former, plans a world congress of Christian Jews in Jerusalem for the year 1966.

This shows that this man, both good and a revolutionary in the best sense of the word, is not wasting his time in his Jerusalem.

He rises up energetically against the authorities of Israel when they claim that it is the belief that makes the Jew and not the race.

And when the Ministry of Religions tells him not to strengthen and increase the messianic element (Believing Jews) in Israel," he replies : "Just as the Arabs and the others cannot prevent Israel from becoming stronger and multiplying, so it will be with Messianic Israel."

Another sign of the vitality of this fine movement of religious renascence is that the pastor rabbi W. Kofsmann publishes a newspaper in Jerusalem, the "Torch" (in Hebrew "Halapid") with a circulation of five thousand copies distributed free, except during the last few months owing to lack of money. Needless to say that this magnificent work must be helped, so rich it appears in promise and so full of merit and sacred fire is this Jewish pastor.

(Please send all donations to the Committee for Messianic Israel, 17 rue Jean-Jaurès, Grandville (Manche), France, indicating "for Halapid.")

Here, as you see, I am no longer antisemitic !

And it is now, no longer thinking of his money that the Jew will remember ; he will understand the Chevalier d'Estaing saving the life of King Philippe-Auguste at Bouvines, who, wishing to show his great gratitude, received from his subject and his rescuer the heart's cry : "Sire, may your Majesty deign to permit me to adorn my coat of arms with a new lily."

And it is now that the Jew once again finds his own free will, all that inner freedom allowing him to act naturally for Good.

And it is now that the Jew understands and sees that the Christian is his best friend.
CONCLUSIONS OF A PRACTICAL NATURE

1. France under Jewish tyranny, the U.S.A. fast becoming so......630
2. Post up the Protocols of Zion in every commune in Switzerland for all to see, as well as the report of the U.S. Secret Service dated 1919, not to mention the Jewish prayer Kol Nidré: the duty of our government.......630
3. Fundamental reform of our political institutions, all Jews to be dismissed........630
4. Destroy freemasonry, the handmaid of the Jews.........631
5. Urgent steps to be taken against the Jews, acute phase of their conspiracy, seriousness of the situation.............631
6. Break-up of society for which the Jews and their freemasonry are responsible; complete inertia on the part of our churches........632
7. Everything that tends to merge the nations into a single unit; aim of the Jewish freemasonry.........634
8. Do exactly the opposite of what the Jews and our newspapers in their pay say ..........635
9. The Jewish Telegraphic Agency...........635
10. UNO, a Jewish agency and Strasbourg ditto..............635
11. Vital necessity of Anti-Semitism.............636
12. Vatican IV cannot be Anti-Semitic.............637
13. Ezekiel 39:28..............637
14. The Jews responsible for the two world wars.............639
15. The Jews suffered in Germany (1939-1945) but they caused a hundred thousand times as much suffering in Russia (1917 et sequ.)..............641
16. Read the Protocols of Zion to know what the Jews are really like and the depth of their Iniquity. These Protocols suppressed by a press unworthy of the name ..............641
17. Our letter to the Attorney General of the Swiss Confederation (p. 492 of our text) ..............642
18. Huge Jewish swindle in the years 1919–1925.............642
19. Extend the statute of limitation on war-crimes trials in Germany ..............642
20. The ardent wish of Mr. R. Payot, his rabbinical exaggerations in the Journal de Genève ..............643
21. War criminals, the Kahal more than anyone else, and post-war criminals. The lapses of memory of Mr. R. Payot, Editor of the Journal de Genève ..............644
22. Need for a national newspaper in Lausanne to replace the Gazette de Lausanne, which no longer fulfils the role ...............649
23. Tribute to the Ancien Régime destroyed by the Jews and their partners in crime ...............649
24. Solemn appeal to the U.S.A. to save mankind, to destroy the supergangster the Kahal ..........650
25. Appeal to the Swiss people ..............650
1. We must not lose sight for a moment of the fact that France is under Jewish dictatorship and
tyranny and that the U.S.A. is threatened with these ills after the tremendous defeat suffered by the
Republican Party at the last presidential elections owing, largely at least, to having selected the Jew
Goldwater to be their candidate, with all his incredible, outrageous and even provocative statements, and
probably in collusion with the Kahal, since in all countries in the world a Jew is always Jewish before
considering himself a member of the country in which he is living.

2. Post up prominently for all to see in all communes in Switzerland the appalling contents of the
Protocols of Zion (summary p. 135 et sequ.), the report of the U.S. Secret Service dated 1919 (see p. 286)
and the Jewish prayer Kol Nidrè (index).

Mr. J. Leu, Swiss National Councillor, the champion of the spiritual defence of the country, owes
it to himself and to his country to interpellate once again the National Council, our highest legislative
body, without waiting any longer for a reply to his first question on this subject raised on September 19th,
1963, with the full backing of everything that is said here.

3. Fundamental reform of our political institutions from which all Jews should be driven out.

Universal suffrage, to which even the most important interests are sacrificed and which is of
inestimable value to the Jews as well as the political parties, should be done away with, because of the
absurdity of its anonymity, irresponsibility and inefficiency.

Voting is moreover becoming less and less frequent in our country, so pointless does it seem, so
incapable of providing a solution to our troubles.

Political parties are useless, dangerous even, because they are parasitical and a prey to demagogoy,
at the same time as at the mercy of the Jews, as the latter themselves tell us in their Protocols and they,
more than anybody I should imagine, are in a position to know (Protocol 9).

The resulting legislative assemblies are consequently not serious enough, too often incompetent
and partisan in spirit, not to mention the scattering of responsibilities.

The system as a whole is complicated, and therefore impractical, far too slow, theatrical,
paralysed by compromise and too often remote from the nature of everyday things and man.

In the opinion of all reasonable and unprejudiced people, it is a system that is completely outdated.

We need something new, at the same time as a return to ancient traditions.

Direct relationship of the executive with all big professional

associations organized corporately, which are — as they were under the Ancien Régime and as Taine in
particular pointed out very clearly — powerful sources of freedom and independence, but which the
Government has a right to supervise even to the point of intervention, in order to avoid excesses on the
part of both employers and employees.

How welcome such arrangements would be today, in this period of prosperity and dissatisfaction,
when our currency, the backbone of our economic and financial life, drops in value every day.

An end to this destructive liberalism at the mercy of all appetites, “this poison that we have
injected into the State,” as the Jews say in their combat manual, the Protocols, meaning that we have only
to wait for the final death throes.

After all, aren’t the fees of notaries, lawyers, doctors and architects limited?

Here, in broad outline, is a system that enables us to get away from all the glib orators with their
empty promises and brings us to one run by dedicated professionals, a system towards which we must
strive more and more, so much more simple, more honest, more objective, more practical, and more
efficient it is, judging matters in themselves and entirely free of party politics, which have been the bane
of our lives ever since 1789, the work of the Jews.

The sons of Judas will always be there, let us not forget it, and no matter how much they may be
deprived of rights to which they are in no way entitled, they will always by nature be driven, as long as
their religious problem is not solved, to sow anarchy (protocol 5) and chaos (protocol 18) in our ranks. It
is imperative therefore to erect solid obstacles to thwart their action, all the destructive effects of which
we are at present witnessing!
In Switzerland, at any rate, there are two big retail firms that are doing everything in their power to combat the rise in prices and consequently the decrease in the purchasing value of the franc and I know, for sure, that the Jews have no part in them.

4. Destroy freemasonry, one of the weapons of the Jews, and without a moment's delay.

5. Severe and urgent measures must be taken against the Jews whose hands are red with the blood of conspiracy and communism and who are not and never can be of our nationality; either directly or indirectly they must denied access to the money markets where they are ruining us with their concerted and dishonest antigoyim manoeuvres.

[632]
Of the 1,274 brokers on Wall Street, I have it on reliable authority that the Jews at present form the majority.

Something else to destroy before we are destroyed ourselves

The whole of our press like that of the rest of the world is, with few exceptions, completely servile to them, ready to do their every bidding.

These Jewish thieves and conspirators must be stripped of all their property before we are robbed of ours (ind. Anti-Semitism).

It is a question of self-defence; see how France is ruled by the iron-rod of the Jews; do you want to share the same fate?

It is, of course, up to the government to take the necessary steps.

6. Never trust the Jews, who with their freemasonry are responsible for the break-up of our society as I have pointed out here and as I have pointed out in my letter to the Attorney General of the Swiss Confederation in Chapter XIX, p. 492.

The sluggishness of the markets, the fall in the value of stocks and shares throughout the world, just as the decrease in the purchasing power of the various currencies which ought on the contrary automatically to increase the value of stocks and shares, are all obviously the work of the Jews and the freemasons as a glance at the Protocols is sufficient to show; it is political considerations of the highest importance for the Jews, free access to world dominion, that command the economy and finance.

In the author's opinion, Jewish magnates alone possess at least half the capital in the world.

It is high time that today's amorphous and lifeless governments treated them as the kings of France and others who knew how to govern.

The present systematic delaying is a Judeo-Masonic conspiracy designed to cast you into disorder, piracy and anarchy.

Liberalism (see index) — a Judeo-Masonic conspiracy, for the same reasons.

The exaggerated emphasis on sport as the remedy for all ills, another Judeo-Masonic conspiracy.

Here too the Jews lying once again.

It is the opposite that is true: "Harmony is never reached through the physical senses, never."

The games of chance riddling Switzerland and organized by the political parties are a real scandal but do not bother the Vaudois National Church in any way and mark the end of a system — another Judeo-Masonic conspiracy.

The democratization of education and the democratization of higher learning — a pure Judeo-Masonic conspiracy preached in the Protocols.

[633]
Audio-visual teaching methods — a Judeo-Masonic conspiracy carried to the point of becoming a mental ritual crime of the Jews (Prot. Zion p. 100 edit. VF).

Darwinism — a Judeo-Masonic conspiracy (ditto p. 35).

Marxism — a Judeo-Masonic conspiracy (ditto p. 35).

Nietzscheism — a Judeo-Masonic conspiracy (ditto p. 35).

Coeducation at all levels — a Judeo-Masonic conspiracy.

Debauchery in all its forms (coffee bars... Swiss Pastoral Society and its exaggerated claims ... ) — a pure Judeo-Masonic conspiracy.

Pornography — a Judeo-Masonic conspiracy if there ever was one (France Juive Vol. 2, p. 456).

Existentialism, Sartrism — a pure Judeo-Masonic conspiracy (protocol 4).
Budgets that do not balance, abuse of loans system "a modern form of usury" — a pure Judeo-Masonic conspiracy (prot. 20 and 21).

Down with international law — a pure Judeo-Masonic conspiracy (prot. 5 and 18); by nationalizations for example: Suez Canal running to billions, Cuba.

Disregarding of public opinion — a pure Judeo-Masonic conspiracy (prot. 13).

"The abolition of education" — a Judeo-Masonic conspiracy creating havoc everywhere but especially in the U.S.A. (protocol 16).

The stirring up of wars to destroy the goyims and trample them underfoot, which is what is happening now as a result of the two world wars caused by the Jews (protocol 7)-a pure Judeo-Masonic conspiracy.

"The organization of disorder and chaos" (protocol 18) — a pure Judeo-Masonic doctrine.

Anarchy (protocol 5) — a pure Judeo-Masonic conspiracy.

And when, the Jews say in their Protocols, we have destroyed the society of the Goyim, these "tractable animals", when all our doctrines have had the effects aimed at, then we shall be able to lay our merciless and blood-stained hands on everything, leaving only a mere proletariat, a few goyim millionaires obedient to our commands, and devoted to our service, and the necessary military and police force!

The Jews and their freemasonry are nothing but public malefactors and crooks fully deserving their detestable reputation!

"Materialism. Destruction of religion."

The vital need for our churches to be fired with the spirit of proselytism, the will to fight Judeo-Masonic paganism by ceasing to prolong a silence which many condemn.

In view of the lack of explicit cards for the big religious festivals our churches must print them themselves or do they prefer to do the bidding of the pagan Jew? And deny Christ, at Christmas, the day he came down from Heaven to be among us?

[634]

But then again is there any point in appealing for action on the part of the Vaudois National Church which is completely lacking the vital energy required to fight for its Saviour? It never ceases, as in Rittmeyer's case, to find excuses and apologies for having done and said nothing!

"Did Jesus Christ exist?"

this abject man, a frequenter of masonic lodges, has dared to ask. Without raising a finger, without uttering a single protest, the Vaudois National Church watches the destruction of Christianity!

Oh for the liberties of the Ancien Régime
Oh for our great kings
Oh for our good princes
Oh for their Excellencies of Berne
May you come back among us!
Oh for the hearts of the three Swiss
Hand upon hand
Swearing an oath before
God
Oh for Schiller and William Tell
May you come back among us!

Yes, an enslaved church which has not once spoken as it should a thousand times already, a poor pale figure compared with that of the days of the Bernese aristocrats, the time of the consensus!

Little better can be said of the Geneva Consistory, which has become inconsistent, in the grip as it is of its Schorer and its Chief Rabbi, a disgrace to Calvin.

There remains the Swiss Federation of Protestant Churches, the last resort, the last hope!

Nothing but a band of crooks, envoys of Satan, these Jews and their faithful servants the freemasons, who create this silence and this fear which ill-disposed spirits spread still further!

Cannot the government once and for all cast off its "blinkers" and see the situation as it really is?
7. All the steps taken to unify Europe, which de Gaulle — the jailer of Marshal Pétain, the man who imprisoned Weygand, who was responsible for the death of P. Laval (the victim of an unrelenting campaign on the part of the Jews), contrary to the assurances given, it is said, to Spain which extradited him, and a modern Isabeau of Bavaria — which, I say, de Gaulle claims to have initiated are the work of the Jews and to be rejected right away as such,

[635]
the only desire of these Jews being the abolition of frontiers, the abolition of the idea of patriotism and the introduction of universal government under the blood-stained hands of the Jewish barbarian, supergangster and crook of the Kahal! (see p. 159).

8. Always do the opposite of what this villainous race, lost to God and the source of all our ills, advocates as it pleases in our newspapers, which are in the pay of this foreigner and no longer in the service of their own people.

The Jews exercise a veritable censorship on our press, corrupting it even, a crime for which they could be prosecuted under Swiss law (art. 181 of the Penal Code); in particular by their big departement stores which suppress their advertisements or keep them but with alterations, in the newspapers which write the truth but which displease them.

Do not count therefore on the papers for correct information about anything touching on the Jewish problem, a crucial question today to such an extent the Jews have become dangerous.

The Jew, a Swiss citizen? When he has been separated from God and the Truth for two thousand five hundred years. In order to bring him to order, we need strong governments with prestige, and all we have is weak governments with no prestige at all.

9. Never forget that the most powerful news agency in the world (yet another lead over others which must be put a stop to as soon as possible), publishing its own despatches or distributing them to others, is the Jewish Telegraphic Agency which only passes on what it deems fit, keeping the best for itself and its coreligionists.

It is not right for the most lying people on earth to be the ones to dispense the news to the world!

10. Refuse to have anything to do with UNO, the offspring of the League of Nations, a hotbed of Jewish intrigue like the former, with its corrupt staff from the start (see p. 462); UNO sowing disorder in Africa, anarchy, disputes, troubles, communism, even going so far as to encourage attacks against South Africa, Portugal undoubtedly hoping to repeat against the whites the massacres that took place in the Congo; ridiculous pride and pretentiousness on the part of tribal niggers straight from the primaeval forest, placing them on an equal footing, nay, in the majority over the descendants of the Greeks and the Romans in these Jew-ridden international organizations which are to be rejected forthwith.

The Swiss mean to stay masters of their fate; as we have already seen, they did not put up with Gessler's hat and have no intention

[636]
today either of greeting that of the Jew stamped with the mark of Antichrist.

If not, beware, you descendants of the Helvetii who have failed to inherit their courage and their warlike instincts

"Organisation of disorder and chaos" (protocol 18).

UNO the criminal, the damned soul of the Jews.

Refuse to recognize UNO and the parliament of Strasbourg, another hotbed of Jewish intrigue. These accursed assemblies of deliberating parasites of which the famous Maurras, like Bossuet, not caring for them at all, said "the timidity of the good assemblies far exceeds the harm done by the bad," the plague and affliction of our day and the delight of the Jew; Strasbourg where they already speak of a European Gaullism (i.e. Judaism) (Journal de Genève for 22.1.65).

There is absolutely no reason for us to take any part in these organizations which are incompatible with our neutrality and to which the Federal Council last year sent two delegates.

Yet another grave error on the part of the Federal Council, which is a mere shadow of what it was a century ago, quite amorphous and characterless!

Strasbourg, where de Gaulle, the tool of the Jews and the enemy of the U.S.A., commands.

This is the use the Federal Council makes of our most precious possession, our armed neutrality which saw two world wars pass us by.
11. Vital necessity for a vigilant Anti-Semitism in view of the gravity of the situation in all countries of the world for those who know the Jewish problem. I would repeat the definition given by Larousse: Anti-Semitism, the doctrine of those who are opposed to the influence of the Jews.

The existence of the Protocols of Zion alone should make the whole world Anti-Semitic, except of course Mr. R. Payot, Editor of the Journal de Genève and his "ten million victims of the nazis," the willing tool of the Jews; and the socialist party, for example, which in spite of being anti-capitalist has always been the first to show the greatest sympathy for Jewish capital! Try and explain that to me!

What wouldn't some people do to tread in the steps of the criminals and crooks of the Kahal! for whom all reasons are justified when they end in assassination, as in the Stolypine case for example?

Even among the Germans emerging from the Hitlerian nightmare, 40 per cent. according to a recent poll (1961) were alarmed at the thought of Jews occupying powerful positions in the government 26 per cent. had no opinion while 33 per cent. saw nothing to fear. (See Albrecht Schröder, "The reaction of the German public towards literary works of a political character during the years 1945-1950." Geneva thesis 1964 N°. 149, p. 242.)

I can well believe it, and I understand it very clearly; since 1914 Judeo-Masonry has acquired a worse reputation than ever for all educated people.

12. Vatican IV will soon have to take a stand on the question of Anti-Semitism; it does not seem possible for it to oppose Anti-Semitism especially as the papacy has condemned freemasonry on many occasions.

...and, in more recent times, the same was true of its attitude to communism; according to Aspects de la France dated 11.2.65, Pius XI in the Encyclical Divini redemptoris talked of "intrinsically perverse communism"; while Pius XII excommunicated all marxists (Decree of the Holy Office); then again Jean XXIII said that communism remains condemned. Paul VI will not fail to express the same opinion.

Now communism and freemasonry are synonymous with Jewry: they are two of its chief weapons in fact.

The French Revolution (see in particular protocol 3) and the Russian Revolutions of 1905 and 1917 (see in particular the U.S.A. Secret Service report dated 1919 (p. 286) were the work of the Jews. There is no denying the fact. Ditto for 1830 and 1848.

In 1789, the whole of France was covered with a closely woven masonic network; now the Jews command the freemasons and to what an extent may be seen in protocol 15.

The Jews disrupt the world by every permissible and nonpermissible means.

13. In view of the present aggressiveness and wickedness of the Jews and their recent past (since 1789) stained with crimes and bloodshed, the question of pogroms arises, in the sense of a concentration of all the Jews in the world owing to the general need to get rid of them and for the sake of mental and social hygiene, provided of course no objections are raised by Mr. R. Payot, Editor of the Journal de Genève, the man with the very convenient lapses of memory who never misses an opportunity, with regard to the Jews, of practising towards them the famous competition talked about so much in the immortal Morticoles, the great Léon Daudet's masterpiece at the age of twenty-five, as we have mentioned earlier in this text; but only the other day, on February 12th, 1965, we heard the same refrain all over again.

The question arises, I would add, for all well informed people and not for the idle praters of Judeo-democracy in which those who know and those who know nothing are on a par.

[638]

According to Gohier (1862-1951), a cultured man if there ever was one, Herzl († 1905) one of the great leaders of Zionism predicted world pogroms for the Jews.

They would certainly fully deserve them, poisoners of the world as they are! What havoc, what ruins have been caused since 1914 by these enemies of mankind," responsible for two world wars!

Futhermore, in this text we have already spoken of Ezekiel 39: 28 "Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Le Cossec, who called attention to this verse, thinks that it applies to the present day and not to the time of the Captivity of Babylon with which Ezekiel and Jeremiah were contemporaneous.

The fact is, we would say, that after the capture of Jerusalem by Nebuchadnezzar, the latter led the Jews into captivity to Babylon and to Babylon alone. It is only afterwards and secondarily that they became dispersed; and down through the centuries they multiplied.
On the other hand, when the seventy years predicted by Jeremiah for the captivity of Babylon were brought to an end by Daniel, addressing Cyrus, many did not come back, contrary to what Ezekiel says in ch. 39, v. 28; almost none of the ten tribes descended of Jacob returned; it was Judah and Benjamin who returned and even then not all.

While, after the destruction of Jerusalem by Titus, the Jews were driven out and scattered among the peoples of the earth.

And what is happening today? Expansionism aims in Israel as attested by geography, in books and the public mind and opinion, deserts being irrigated, representatives of Israel all over the world making excessive demands, continuous warlike tension with the Arabs...

Once again in this volume are we approaching the prophesied time, when Antichrist and his armies shall be trampled underfoot and destroyed, Christ re-appearing in Palestine even at the time of the battle of Armageddon at which all the nations of the earth shall be represented and their armies assembled for the purpose of chastisement (Micah 4.11-12)? And when there will no longer be many believers in the world say the Scriptures?

That is the problem then; we thought it worthwhile presenting it in the situation in which the world finds itself at the moment.

Have we come to the time when, according to Ezekiel, all the Jews of the earth shall be led back into Palestine? Judging from the state of the world, one might think so.

Will Herzl be right about the world pogroms?

And isn't it said in the Bible (Zech. 12:3, 9 Joel 3:2 etc.)

that all the peoples of the earth shall be represented in this great conflagration of Armageddon in Palestine?

Aren't the Jews scattered over the face of the earth and don't they represent all the nations of the world, incorporated in them as they are, civilly if not in actual fact?

Although a great deal of intermarriage has taken place down through the centuries together with migrations, and although physically speaking differences can be great between the Jews divided into their two great groups, the Jews of the east and Asia, the Askenazims and the Jews of Europe and the Mediterranean, the Sephardims.

There are even yellow-skinned Jews and black Jews, Rassinier tells us in his "Drama of the European Jews," p. 133.

And will they still, at that time, be the partners of Antichrist? It would certainly appear to be so.

Actually it is a fact that Israel is at present largely unbelieving, as is the case, I believe, nowadays in a great many countries at the instigation of the Kahal, a fact too that all the Jews of the Talmud have abandoned God and become hardened rogues and unbelievers, as has been shown here, and that Zechariah like Malachi together with Micah and Zephaniah, as we have just seen, promise terrible trials and tribulations at the time and place of Armageddon when Christ shall appear preceded by Elijah crushing the armies of Antichrist, casting the latter into a pool of fire and burning brimstone (Revel. 19, 19-21).

14. The Jews were responsible for the two world wars according to the edifying techniques and methods advocated in protocol 7. Let us just speak here of the first, the main one, for the second was born of the first as UNO was born of the labours of the League of Nations.

By its causes the second world war reminds us of Talleyrand's very true words: "Nothing exaggerated counts."

With the emphasis that in this case the exaggeration which was bound inevitably to end in a second conflict — sought after like the first by the Jews — was intentional.

How exactly did the Jews act during the last crucial moments of peace in 1914?

One thing that is certain is that the Jew Ballin (index) was close beside Bethmann and von Jagow at the time these two were preparing their declaration of war on Russia, a fact we have discovered in the memoirs of von Bulow (vol. 3 p. 149).

This is a fact of the greatest importance, the Jews followed the whole matter very closely, they were at their combat posts, the born spy was already at work preparing matters in hand and shape destiny.

[640]

Second certitude (Malcolm Thomsen 1964):

Two despatches of cardinal importance were held back in Berlin for twelve hours before being transmitted to Vienna where they arrived too late, war having been declared in the meantime. Now, it is
very probably here that the Jews intervened either by acting by persuasion, by distorting the situation, on Bethmann (see index for what his wife says) — a real weathercock of a man who dillied and dallied — or by themselves delaying the departure of the despatches without the knowledge of Bethmann, child's play for them with the means at their disposal, or again by having the despatches, which had left Berlin on time, held up in Vienna, another possibility worth considering.

According to Malcolm Thomsen, Bethmann and von Jagow are to be blamed for the delay in transmission.

I would point out that Malcolm Thomsen in his book "The Twelve Days" never at any moment speaks of the Jewish problem or factor, which was nevertheless definitely present as we have just seen; for what reason? Doesn't he know about it? Or doesn't he wish to or can't be speak of it? He is editor of the Daily Express.

In an otherwise excellent book, this is a very regrettable omission.

Delay therefore due to Bethmann and Jagow or due to the Jews who, on the eve of this war which they wanted above all else — as we have shown — made use of every means at their disposal as they were later to do at the Battle of Jutland (index), at the Dardanelles (index) and at the Armistice in 1918 (index).

The Jewish Telegraphic Agency is undoubtedly the most to be considered (being a matter of despatches) with its agents, its spies, the Jewish or non-Jewish tools in its pay, while the B'nai Brith, one of the most secret and most powerful weapons of the Jews with its headquarters in Berlin, did not lag behind... there is no shadow of a doubt about it for anyone who knows the customs and ways of these people.

The question is to discover the exact way in which the delay in the delivery of these despatches occurred, whether by being held up in Berlin, as Malcolm Thomsen suggests, or in Vienna, as we believe, a possibility that cannot be dismissed until the contrary has been proved.

Everyone will remember Bethmann's amazing reply to von Bulow about these events which he made between August 12th and 15th, 1914: "Ah, if one had only known" was his reply, uttered in a strangled voice, raising his hands to heaven (Mem. of von Bulow vol. 3, p. 128, 129).

A strange reply, to say the least, and one that could be interpreted as implicating the Jews.

[641]

Any reader of these lines who could throw fresh light on these circumstances will find the author grateful and can count on his complete discretion if desired.

15. The Jews in Germany (1939-1945) did not experience one hundred thousandth part of the suffering they caused in Russia in 1917 and the following years.

The Germans did not torture the Jews, while millions and millions of Russians were tortured by the Jews, not forgetting the gravediggers of Katyn, the executioners of the Polish officers; according to the Chief of Police in Moscow, there is no crueler executioner in the world than the Jew (see p. 315).

This is history as Mr. René Payot, Editor of the Journal de Genève does not teach it, in his good old town formerly of the Allobroges. then of the Swiss and now belonging above all to the Jews, in which the truth can only be gleaned as reported through the mouth of the Jews; Calvin dispossessed and attacked by the Jews-the people the most dishonest, the most thieving, the most depraved and the most sacrilegious the history of the world has ever known and, to its misfortune, continues to know!

The Jews had better beware because we have reached the time of which the Scripture speak, when there are but few Christians!

16. All men of common sense and good faith, independence of mind and integrity are urged to read the Protocols of Zion, this defence of reasons of State in the service of crime and gangsterism calling on the name of God in vain (see summary p. 135).

I would draw the attention of the U.S.A. to the fact that our present society is the perfect image in all respects, money markets included, of the pictures painted by these international crooks, the Jews in their Protocols of Zion, a combat manual directed against mankind, an incriminating document if there ever was one, about which, however, nobody ever speaks anymore nor uses to accuse them.

An excellent example, never forget it, of the power of the Jews over the press.

The Jews — always Jews, it should be repeated incessantly, before being of the country in which they live in which they are but detestable citizens — corrupt the press and render it silent by their big department stores, for example, acting in concert and joining forces to suppress their advertisements in the newspapers they do not like, which refuse to give in to them but continue to report the truth.

Steps to be taken to put a stop to such practices whose great danger for us we have seen; measures of public safety in our day!
We must disarm the Jew or perish. The Jews are the masters of freemasonry and the masonic lodges are at the root of our States. Swiss people, the masonic lodges must be destroyed.

17. Our letter to the Attorney General of the Swiss Confederation denouncing Judeo-Masonry for being responsible for the break-up of our society (ch. XIX, p. 492).

18. See page 436, the gigantic swindle perpetrated by the Jews in the years between 1919 and 1925: French and German Jews rolling in billions, at the expense of the French government, on the proceeds of the German possessions sold in France.

Have the Jews of other countries that fought against Germany done the same thing in their respective countries?

If you know anything about it tell the author of these lines if possible; you will be rendering a great service to the cause of right-thinking men all over the world.

This enormous swindle was not disclosed until 1940 at the time of the government of Marshal Pétain: power of the Jews, thieves, swindlers and liars, over the French Republic, never forget it.

At the same time, in 1920 (p. 436), the Jewish banks in Germany took over control of German industry through a great swindle and fraud.

Will the Jews, accomplished thieves, compulsive liars and swindlers by habit, be allowed to continue the havoc they cause much longer?

It is high time to put a stop to it all by making them repay the billions and billions used by the Kahal throughout the world in its efforts to equal Antichrist himself.

How remote we are from the good old days when the kings of France cured of the scrofula by the laying on of hands and the virtue of the Holy Ghost and the humility of all before God.

Evil Day 1789!

19. And isn't there talk now in Germany of extending the statute of limitations on war-crimes trials, and everywhere the followers of the Jews and the Jews themselves are busy striving to carry it through! Never let it be! Never let it be!

The longer it is extended, the longer the treacherous Jew in the general confusion of events in the country the most affected by the war will find ways of raising a clamour and making demands — he the executioner, the torturer of millions of Russians, the executioner whom no one ever mentions any more — will find ways, I say, of making demands, robbing, cheating, and producing false witness, without ceasing, for a single moment, to poison the general atmosphere with his clamour!

Once again, let us repeat, in Germany the Jews only received the punishment he merited for the horrors he had committed in Russia.

Such is the will of fate, such are the laws of Divine Providence.

But such is not in the columns of the Journal de Genève of the rabid Jew-lover R. Payot.

Enough, enough, say I, of these Jewish lies and this lying like the Jews!

We have already said time and time again: a Jew is a man who always accuses others and never himself; can there be a better definition of this inhuman being?

"Unfortunately for delicate ears," said Drumont, "there is always somewhere in the world a Jew clamouring and demanding something."

"A Jew," Drumont departed this world in 1917; what would he say today when Jews are to be found everywhere, and more and more of them all the time!

What has happened to the spirit of the time of Louis XVIII returning to Paris, in 1815, thinking only of calming people's passions, of extinguishing the effects of the cataclysm, now when thousands and thousands of criminals and torturers, as Lenotre so admirably put it, have only to suffer public opprobrium and general disapproval.

The humanity of the Ancien Régime, which never appeared so great as it does today, and its moderation; and the violence through the Jews of the present times; in situations where the similarities are many!

Le comte d'Artois, the brother of Louis XVIII and lieutenant general of the realm, preceding the King by a few days, welcomed with "the enthusiasm, cheers and great joy" "of a million witnesses," hearing in his palace the sound of dangerous discussions exclaimed as he approached: "Gentlemen, I beg
of you and I urge you to find as few culprits as possible." (Talleyrand Mem. Vol. 2, p. 320 et 321, edit. Plon 1957)

When will we ever be free of the present cries and clamours of the partners of Antichrist!

20. The postponement of the statute of limitations on war crimes trials in Germany is the dearest wish of Mr. Payot, Editor of the Journal de Genève, as shown in an article dated January 29th, 1965, always eager as he is not to lag behind in the wake of the Jews!

It would be all right perhaps if it were a question of the most honest and the most virtuous of the peoples of the earth! But

it is exactly the contrary that is the case, the Jews are the most lying, the most dangerous, the most false, the most thieving and swindling people there are and we know all the details (p. 359, 434 et sequ.) and we have just seen it again, and it is for this race that Mr. R. Payot, following close in the footsteps of the Chief Rabbi of Geneva, goes off on the war-path in his turn juggling with the millions and even exceeding the highest figures put forward by the Jews, the original famous "six million who died in the gas chambers" having become the ten million killed; happy I am to have gone so high!

A blind fawning sycophant anxious to please and not to seek out the truth!

Think a little less, Mr. R. Payot, of being well in with today's powerful enemies of God and his beloved Son, and think a little more of the shortness of life here on earth; think less of the little harm done by the Nazis and much more of the terrible slaughter committed by the crucifix hunters of the schools of France, alias the Jews, alias the butchers of eleven thousand Polish officers at Katyn; and in Russia, as reported in our chap. XV, twenty-eight million victims most of them tortured beforehand: the official figure quoted by the Soviet Government in the famous Kiev posters (1924).

And you dare to stand up for the Jews, the cause of all our ills?

The Jews, who steal everything, who in 1945 stole the printing presses of all the newspapers in France that had the misfortune to displease them; who stole the property of the Congregations in 1904, 1905 under Waldeck Rousseau and the fanatic Combes; who stole Russian names on abandoning their Jewish names when they became the executioners of Russia and who, in Germany, only met with the fate they deserved for having crucified the Russian people!

Robbers of everything, robbers of nothing!

21. There are war criminals, Mr. R. Payot, Editor of the Journal de Genève, great unsmiling and unblushing champion "of de Gaulle's personal power" and there are post-war criminals too who conceal from their readers facts and documents of the highest importance, which would be sufficient to cast the Jews into irons unto eternity if our government were not blinded by those famous "blinders" which Moral Rearmament so rightly refers to and which it will one day have to throw off under the effects of a powerful blinding truth.

Aren't you, who ought to inform the world of the misdeeds and crimes of the Jews and the dangers suspended over our heads through them in all parts of the world, aren't you in fact their most ardent accomplice, doing nothing except refrain from mentioning their crooked ways at all!

And what are you doing then about the Protocols of Zion (summary p. 135) in which the Jews sow terror through the horror of all the heinous crimes and misdeeds that they have already committed, not to mention the mental ritual crimes on youth replacing, as Drumont has said, the physical torture of the Middle Ages, and which they are continually plotting to perpetrate anew in order to destroy us mentally and morally?

And what do you make of the decree of Berne, of the Supreme Court of this Canton. regarding the Protocols of Zion dated November 1st, 1937 whose existence you cannot possibly ignore even though you act as though you were completely unaware of their existence.

Mr. R. Payot, Editor of the Journal de Genève and self-appointed defendant, at the expense of his country, of the worst criminals that have ever existed, the Jews. The accomplice, in fact, no more nor less of these Jews that are ready to go to any lengths in order to achieve their aims.

But again, how do you explain your not saying anything about the fact that the Jews are responsible for communism with its bloodbaths and tortures, representing a serious threat to us too, which Geneva will not escape in spite of your assiduous flirtation with communism and Jewry?

And why do you say nothing either of the fact that the Jews are the most dangerous people that exist, born revolutionaries and horn spies, as every well-informed person knows?
And what are you doing (see p. 286) about the report of the U.S.A. Secret Service dated 1919 which brings conclusive evidence against the Jews and fully confirms the Protocols of Zion?

And in spite of all this you dare to defend these people? Do you not blush for shame?

Have you a conscience or have you lost it altogether?

Are you there to deceive the reader and public opinion or on the contrary to show yourself worthy of their confidence?

I'll tell you why you are there.

You are there to write the way you write and to obstruct the path, as you have done for all those who know the Jews for having studied them time and time again and who want to be given the possibility of opening the doors and windows wide and telling all they know of them for all the world to hear.

There is nothing like a little fresh and wholesome air to put a stop to the progress of an evil simmering and brewing in the dark!

You are betraying your readers and your country by lulling them into a false sense of security, based on the ignorance in which you are keeping them, always publishing only what is favourable to the Kahal and never, ever, its terrible record and all its gold which is but the outward expression of its inner rottenness.

I can see that you are thinking first of your interests with the Jews, that in everything you do it is so.

Do you enjoy playing with fire? and do you know the prayer Kol Nidré (index) of the treacherous, honourless Jews, the lowest of the low? Those that the Prussian officers — the only ones to see clearly — refused to accept among them!

And under your servile pen what happens to these and their freemasonry which decompose, demoralize, defile (Calvin in his Bastions for example) and destroy our society as has been shown in our Chapter XII, and I am referring here to the leaders, to those who speak out loud and clearly, who give the orders.

And you consent to remain in the company of such people, to be the champion of the cursed race of the dried up fig-tree?

And then, the two world wars (index) which can only he and are unmistakably the work and labour of the Kahalian Jew, could you leave superficialities for a moment to get to the bottom of matter concerning them?

There are two kinds of history Mr. R. Payot, Editor of the Journal de Genève — history as the Jews have had it written since 1789 and history such as it really was and which always becomes known in the end.

If you were to read the Protocols of Zion instead of never speaking of them, for example, and to start with Protocol 7, instead of swimming in the smooth waters made by the sons of Judas who deserve no other names as long as they are what they are, you would then have the merit of serving some noble purpose instead of being the advocate of an evil cause, the cause of the devil, alias Satan, Baal, Moloch, Beelzebub and the partner of Antichrist and supergangster of the USA free to act in this country as he pleases.

And then let us get back to the subject of France, dealt an almost mortal blow in 1789 in its most vital parts by a revolution, prepared and plotted from start to finish by the Jews and their willing tools, the freemasons, the humble executioners of their orders.

Have you told all this to your readers? No, of course you haven’t! Let me tell you then that in acting in this way you are working for the enemy of mankind.

You will say I am inventing, dreaming, imagining things telling stories.

Read protocol 3 then of the Protocols of Zion and you shall see which of us is right, you or I.

As to present-day France, it is quivering and cruelly bruised,

having suffered dramatic events at the hands of the Jews: the blood drained from its body, dried up, exhausted, emptied of its vital substance; the few that remain of its elite grovel in gaols mingled with common criminals; its peasants, the last island of resistance against communism and Jewish slavery, the price of whose milk is the lowest in Europe in the country where life is the most expensive on the continent.

France, gripped by the throat, stripped of its former glory and left panting and breathless through the gigantic power of the money ill-acquired by the Jews harassed by the steel and fire of their soldiery, it asks for mercy, Mr. R. Payot, and for delivrance and protection, by the pen as well as by the sword.
But Mr. R. Payot has only a heart of stone when he sides—and to what an extent—with the murderers and butchers of eleven thousand Polish officers in the mass graves of Katyn, alias the Jews!

A heart of stone—he is so brave, so intrepid, unstinting of his person and his gifts, taking all blows without flinching, braving all dangers, exposing his all and his nothing, his life and his blood in defence of the people that is the most powerful but the least defendable in the world too!

What courage, what amazing courage

Wretched, miserable Jews and how much more wretched those that defend them! and who act as though they were ready to open the gates of their country to these inhuman beings, the Jews, eager for the blood of mankind and to see it suffer.

Frenchmen, do not forget that it is your kings that made France what it was, stone by stone, patiently, gradually, these kings that have been sullied and slandered by the Jews, liars as they have always been and as they cannot help being by nature, who plotted the French Revolution in order to take over power and later to introduce communism.

These kings who are to be thanked for the beauty, the greatness, the humanity of your country, its advanced civilization, whereas the Jew—since 1789 but especially since 1865—has done nothing but lead you into a more and more degrading tyranny, mentally, morally, economically, financially, all the time amassing colossal fortunes, having taken everything into their grasp, by their pillage, their swindles, their wars and their thefts

A single example, that of James de Rothschild (see p. 436) at the time of his death, the Paris correspondent of the Kölnische Zeitung wrote an article in which he estimated his fortune in 1812, when he arrived in Paris, to be in the neighbourhood of one million francs; in 1868, it was valued at two billion gold francs (Henry Coston The Financiers who Rule the World, p. 81).

Swiss citizens beware! Do not forget that a fate similar to that of your neighbour awaits you if you do not react, if you remain without protection against the action of the Talmudic virus of the partner of Antichrist!

And this is how, in Geneva, deeply corrupted by the gold and the venom of the Jews, civilization and protection of true values have come to be understood.

We have already said once in this text, and we will say it again, the motto of Geneva is no longer "Post tenebras lux", but rather "Post lucem tenebrae."

For Geneva has become a Jewish citadel, we have seen proof of it recently even (23.2.65).

And last year, in 1964, we saw the whole of Geneva, and even its Consistory! Calvin! hanging on the lips of a Chief Rabbi talking at length about the famous "six million" swindle in the synagogue.

What respect can people who take part in such ceremonies have for themselves? Even Vespasian could not have done better! Geneva is not yet the Kahal but listens to the criminal voice of the Kahal; hence the frequent visitations of Evil in all its forms in this old city of the Allobroges, and to such a point that no other Swiss city can compete with it in wickedness.

It owes it undoubtedly to its international institutions in the likeness of the Jews, serving no useful purpose except to further the power of the latter throughout the world, the chief aim of this race that is the plague of humanity, as we have shown more than once here... that and to insult — this is but one example among many — Calvin time and time again in his Bastions, an obvious proof of their evil intentions.

You ask with great insistence, Mr. R. Payot, Editor of the Journal de Genève, for the statute of limitations on war crimes trials to be extended, and the author of these lines, too, asks with great insistence for the statute of limitations on war crimes trials to be extended.

Naturally, it is for the Jews in general and those of Germany in particular that you are pleading and the author of these lines is writing in order that the Kahal, the government of the Jews, for which your pen never ceases to spurt fire and flames, this war criminal Kahal at the bottom, at the base, at the back of everything, the fuse that blows up and consumes all, responsible without a shadow of doubt for the first world war, the second one too, following on the first, as a child issues from his mother's womb — is writing I say in order that the Kahal be judged and punished and despoiled of all the goods in the hands of its magnates, as it merits, for having committed the most abominable crime ever, in the twentieth century in which we live and at the beginning of which we lived so peacefully!

Yes, this Kahal world government of the Jews, the biggest crook there is and has been for a long time, the murderer of several crowned heads and always so far going unpunished! An unmistakable sign of its power and a sign too that it needs to be destroyed!
But as we have already said a few pages earlier, we are asking for the postponement of the statute of limitations on post-war criminals too, the journalists who, instead of following the example of the Times dated May 8th, 1921 (see p. 128, read Times instead of "Morning Post"), know but take great pains to conceal from their readers facts, events and documents of the greatest importance concerning the fate of the universe itself.

This must stop and we must take steps to ensure that everywhere, in this country as elsewhere throughout the world, we hear only the cry:

Civis helvetica cave Judaeos!
Cives orbis terrarum cavete Judaeos!
Los von den Juden!

The time to rise up and take action against the Jews has struck.
The Treaty of Versailles (1919) or the United States governed by their Jews the partners of Antichrist!

Shades of Franklin and you, generous and magnanimous Henry Ford, author of the "International Jew" and caring only for the superior interests of your country and the world

am I right or not?

Caveant consules!
Just another moment, Washington and it will be too late!

22. As far as Switzerland is concerned need for a national newspaper in Lausanne to take the place of the Gazette de Lausanne, which is no longer one.

23. In 1831, before relinquishing their power the Bernese aristocrats addressed a very noble manifesto to their subjects (whom they respected, not leaving them prey to the effects of chance and the Jews) in both German and French, in which we find the following words, which are so beautiful, so honest, so human and so touching, a veritable mirror of their time: “Remember with affection the good that has been done during our government.”

From the bottommost depths of this Evil into which we have fallen so deep, how easy it is for us to understand this message, everything it says, everything it gives us to understand.

It is the "paternal government of the Bernese," of Rector Bridel which speaks to our hearts, which resounds in our souls.

In those days, we were governed by people of our own blood and not by the foreigners and strangers that the Jews are to us

[650] in every sense of the word; governed by leaders fully worthy of filling the highest posts for which everything had prepared them and not just by any Tom, Dick or Harry in just any post.

In 1914, the reigning families of central Europe did not fail in their duty either; they were victims of the Jewish conspiracy that unleashed the war at Sarajevo.

Was it the Jews themselves that hatched the assassination of Sarajevo or did they just seize their opportunity; many who know them, of whom I am one, blame it on them. We have shown that eight crowned heads did not make them hesitate for a moment.

In the fatal accident to the carriage of the Duke of Orleans, the eldest son of Louis Philippe, in 1842, we are entitled, knowing them now as we do, to suspect them in retrospect.

The Kahalian Jew, a political axiom, is capable of anything.

"We shall show our strength to one of them," they said, "by assassination and terrorism" (protocol 7).

Ancien Régime, Ancien Régime you had so many qualities, both natural and gentle, which must be taken into account for the future.

And then the Ancien Régime believed in God, honoured Him, gave Him the first place which carries with it good living and the hierarchy of values; and the Ancien Régime knew well enough how to handle the Jews

24. A solemn appeal to the U.S.A. to destroy the Kahal, a danger to the world, a conspirator responsible for wars, Jewish super. gangster and his freemasonry, before it is too late to do so.

United States are you waiting until your children have all become bandits before stirring?
Protocol 16: "annihilate education."

Franklin, Henry Ford, and from the depths of time Cicero of Catilina and Caton the Ancient of Carthage, all sensible, well-informed men of good sense, all who care for men's bodies and souls, they are all here appealing to you with a single voice and with a single heart:

Delenda potentia kahalensis

The power of the Kahal must be destroyed.

25. It is up to you, Swiss people, up to you now with a solemn, pressing, final and moving appeal! Swiss people, I challenge anyone to prove to me conclusively by any means he likes that the Jews are not responsible, everywhere, for communism with its massacres, its bloodshed and tyranny, from which the Russian people are turning away today having grown so tired of it.

One of the last words, if not the very last spoken by Lenin, as

[651]

he lays dying, to his childhood friend and fellow disciple, the priest Böde (1924):

I have been mistaken. Obviously we had to liberate the great masses of the oppressed, the downtrodden but the way we did it led to other oppressions and we committed really atrocious massacres. You know that I am a prey to a deadly nightmare and that I am tortured by it. I seem to be drowning in an ocean stained with the blood of countless victims. What it needed was ten Francis of Assissi's to free Russia, but those days are past. (Vita Latina, May 1965, p. 111.)

And it is the Jews, too, who introduced communism into China at the time they were all-powerful in the U.S.S.R.

You yourself, Oh Swiss people, in 1918, remember, you too experienced a communist putsch and it was then that your army saved you from Naine, Graber, Grimm and Company, those fervent apostles of the Jew Karl Marx.

Socialism has always been attached to its Jew ever since, during the last century, it was won over by his frightful materialism which sows despair in the heart of man, leading to a multitude of suicides.

The Jew who pretends to offer help, sympathy and even friendship to the worker while waiting all the time, at the price of murder even, to introduce slavery, as in Russia, through the tyranny of the sons of Judas Iscariot holding the riches of the world in his hands.

Never once have the socialist leaders in their electoral meetings railed against Jewish capitalism, only that of Aryans.

Impure, adulterated origins of twentieth century socialism.

One thing is certain and that is that the Jew ist the enemy of the goy (a Hebrew word signifying us Christians, goy or goye in the singular becoming goyim in the plural) at whatever level of society he may be and this alone matters!

His enemy ever since he raised his hand against our Lord Jesus Christ and put him cruelly to death.

The French Revolution, which was his doing as he admits himself in protocol 3, greatly increased his power and daring.

To harm the goye, the Aryan, the Christian is his undoubted ambition (see page 135, the summary of the Protocols, see the Talmud which gives him the benefit of it, see the report of the U.S. Secret Service, p. 286, and so many other facts of history and politics reviewed here): for two thousand years this race has lived in an unwholesome atmosphere and this ambition has been responsible for the deaths of millions and millions of human beings — twenty-eight million for Russia alone, the official figure given by the Soviets in 1924 — at the hands of the Jews, with or without torture, mostly with, as soon as communism took root.

The Aryan sheds his blood and the Jew robs him of his property; in the 1917 revolution, the Jews seized incalculable riches remember Bela Kun too in Hungary.

The Jew is a thief by nature, he cannot help siding with the devil when he comes into contact with the Christian, his hereditary enemy.

To defile, degrade, lie, plot, rob, loot, perpetrate crimes and murders is the constant subject of his thoughts; you have only to see what a terrible state the world is in since that fatal 1914; and see in the index under St. Louis, how the Talmud speaks of the first moments of earthly life of our Saviour Jesus Christ.

Lying is the special prerogative of the Jew, we have seen it often, and in the Ford affair (p. 541) it is not possible to think otherwise, Swiss people; it is only Mr. Alb. Picot and the Geneva authorities who see any good in the Jew!
Between Ford, in fact, and the Jew with his long history of lying going back hundreds and even thousands of years, the moral balance is obviously not equal.

Ford is a serious man, a good Christian, a scrupulous Christian even, verging on puritanism; how then could he have invented the whole of his categorical assertions as to the guilt of the Jews for the outbreak of the first World War, especially when he heard them say so on his Peace Ship? It is absolutely impossible, the moral quality of the international Jew being nil.

Lying is inseparable from the Jew, and Bossuet said, in Ch. XXII of his Universal History, as we have already seen, that

God had given them an efficacity of error which makes them believe in lying.

As for example with Barchochébas in Cyprus (see index).

To such an extent in fact that in a case like Ford's, the Jew's proverbial mendacity, which goes back to before our Lord Jesus Christ even, should in itself alone, allow us to presume the guilt of the Talmudist!

For the Jews, we are only animals, do't let us forget it; "will turn them into obedient animals" (protocol 16, p. 100, edit. Vieille France); "in the goyim's animal brains" (protocol 20, p. 117, edit. VF).

This is how the Jew envisages the Aryan! Exactly according to the scale of his sin!

You clerks, workers, guilds, trades union leaders and members, intellectuals, members of the middle class, independent workers and employees, and all of you without political parties and even you with political parties but of an open mind, intelligent and sincere and knowing a little the underhand dealings and intrigues of men and realizing the extreme peril we are in at present, do you want to experience the "work book" imposed by the Jew in

[653] Russia in 1932 which is tantamount to putting man in chains, making him a victim of slavery, suffering, material shortages of all kinds, as well as moral and spiritual degradation?

The Jew's man with the behaviour of an animal! Exactly!

The devilish race!

Tyranny at every moment, about everything and about nothing, and death in our souls, this noblest and purest part of ourselves!

For in these fine regimes where wild animals abound, God is refused admittance, He, the only One in fact capable of making us rally happy and of making countries great and fine!

Somebody has said: "True happiness is a gift of God!"

And then, you are no longer masters of anything, especially not your own person; that is liberty as understood by the Jew of hell and Lucifer, stuffed with all the goods he has robbed from you and whose power crounts all powers: monstrous power

The Jewish absolute world Hegemony promised to the Jew by the Talmud, that is to say the devil, is the constant concern of all the thoughts and all the desires of the Talmudist and justifies all actions even the most criminal.

The full force of their power, Swiss people, is directed towards that end; their power in the U.S.A., for example, of which we wrote on pages 467 et sequ., showing some of its most striking examples, and to which we would add the following very important one which should not be overlooked and which ought, if a regrettable error had not occured, to have been included alongside the others:

In 1918 or 1919 (date not precise) Japanese intervention was advocated by the British general G. Knox, a great expert on Russian affairs, in order to put an end to the abominable massacres and tortures committed by the Jews against the Russian people; Japan was in agreement, in exchange for a number of advantages in Asia; all the allied military chiefs were unanimously in favour of such an intervention.

But the Jew Wilson, President of the U.S.A. and Lloyd George of Sassoon-Rothschild opposed their veto. (Protocoles of Zion, edit VF. p. 227).

And now, U.S.A., Franklin, Henry Ford and, far back in the distant past, Philippe le Bel, join me in telling you to thank the memory of your Jewish President Wilson and your freemason democrat President Truman of the MacArthur affair for having given you the magnificent present, oh antiphrasis, of the war which is raging in China and Vietnam today, and for how much longer? as the chinese communism is the child of the russian communism.

And what can you do to get out of this mess without losing face?

Very simply, start by casting out your Jews and their freemasons and their UNO, the cause of all our troubles as well as yours, and
for us all well-informed sensible people, the only ones who count in spite of universal suffrage, your flag will become and remain the finest in the world! and then we shall see the peace reigning all over the world!

Swiss people, we must profit by the lessons History teaches us!
And the money required for achieving their aim is piling up through their incalculable thefts.
In France at the "Libération" all banks were nationalized but not those of Jewish and Protestant owners and who are not obliged to publish their balance-sheet.
This is very convenient for the Talmudist the purpose of whom is to pilfer, to cheat and to reduce our neighbours to slavery.
Swiss people be aware of these facts and get rid of the Jews before it is too late.
Let us just recall three of their biggest known operations, pure swindles.

a) The Panama canal and its F. de Lesseps who is, remember, anything but an engineer (1880-1888), which swindles one billion three hundred million at the expense of a great many people, many of them of quite modest means. I know very well that the Jews are not the only ones involved in this swindle but they are as the very hub, the main driving force behind it; and the French Parliament, that decaying putrescence, does not come out it with any honour but rather dishonour, including Clemenceau the tool of the Jews; and de Lesseps is a culprit just as well.
The Jew is holding the four corners of this dirty sheet representing this affair by means of four Jewish firms Seligman in New York, Ermann in Panama, Arthur and Jacques Meyer in Paris (Drumont "Dernière Bataille" p. 388).
Swindling and lie had every advantage : the Suez Channel inaugurated in 1869, at the very moment of Panama with its shares of the nominal value of 250 Fr. passed over to 2000, (idem p. 436) inspiring the Panama sharebuyers with confidence and enthusiasm!
No serious work never undertaken to build up an interoceanic Channel in Panama; but something obvious was the number of the victims about thirty thousand workers, on account of the very bad climate and chiefly sanitary conditions

b) the stupendous swindle involving several billions, several tens of billions probably, carried out in France (1919-1925) and in Germany (1920) by thousands of Jews (ind. Lesdain);

c) and finally the swindle of the dead, who are not dead, the famous "six million victims of the gas chambers", the most notorious of their lies before which the civil and religious dignitaries of Geneva bowed down recently in the synagogue, as we have already seen (See p. 234)!

Calvin, Oh Calvin, Geneva is but a calvary for you!
The Jewish Geneva and its Supreme Court composed of two Jews and one Aryan!
The Jewish Geneva and her Jewess, and what a Jewess! is it credible? professing in the theologie Faculty of Théodore de Bèze Geneva, the defunct « Rome protestante » cover you with shame!
And the result of this last swindle is that Germany has to pay out billions and billions while the Jew is responsible for the two world wars and most of these "six million" so-called victims of the gas chambers have been found to be alive and found for sure by the masterly work of Rassinier!

The Jew is a liar and a thief and a spy when it is a question of goyim and when the proper opportunity occurs; he sows disorder (protocol 18) and anarchy (protocol 5) throughout the world in order to complete its conquest; the systematic reprieve, that Judeo-masonic conspiracy which led to the doubling of crimes in Switzerland between 1953 and 1963, by ensuring their perpetration.
Wasn't it Bismarck who said: "Why would God have created the Jew if not to be a spy?"
De Poncins has spoken to us in his "Soviet Spies" of the great number of Jews involved.
The Jew a born revolutionary, the Jew a born spy, everywhere throughout the world, a truism of truims, and a result, precisely, of that appetite for Jewish bloody and absolute world hegemony which devours him and gnaws at his bowels!
Swiss people, if you value your life and your quiet, assured, natural and good life, watch the Jew with an unforgiving eye and do not count on the political parties to save you, especially the socialists, whose leaders are the friends of the Jew just as the freemasons are his henchmen; Mr. Despland, I have been told on reliable authority, is a top-ranking freemason, advocating at the time of the Swiss National Exhibition (1964) the financial transactions planned by the Jew Nordmann in the Journal de Genève dated 21.2.64, and Mr. Graber, the socialist Councillor of State for the Canton de Vaud acting in the same way, taking up the matter again on Radio-Sottens in June 1965; the catholicism of the converted Mr.
Nordmann not having made him abandon in any way these problems of money conceived on a vast scale and for the handling of which, with or without thefts, his race feels so much attraction and affinity, which one might have thought would not have been the case here owing to his conversion which is claimed to be sincere.

And then wasn't Jaurès' L'Humanité the leading and most important socialist daily published in French, founded in 1905 with Jewish capital? (socialist at the beginning).

Everywhere the Jew is a veritable state within the state; the Versailles Treaty of 1919, a completely Jewish fabrication from

[656]

start to finish, gives the Jews of Poland and Rumania their Kahal, i.e. their own government.

Everywhere, whether in the fields of trade, industry, banking, foodstuffs, department stores, newspapers, the Jews form a tightly knit group, plot, and with the strength born of unity destroy their opponents; the classical example of this is Ford's Bennett who finally succumbed.

The Jew is everywhere, and always, with the guilty intentions of a criminal for whom the penal code does not exist.

Look at France, what has she been turned into, what has become of her — the prey of the Jews.

Swiss people, watch out for your army, your safeguard; into which the Jews are infiltrating more and more; there are too many Jewish officers especially in the posts where money is handled; many Jewish quarter-masters when no Jew, if we were still what our ancestors were, should be allowed to wear the uniform of our country, even as a private.

It is, or at least it used to be before the Jew had wrought havoc everywhere, an honour to wear uniform, and the sons of Judas Iscariot have no honour.

We have no need of liars in our army or of lying colonels and treacherous rascals.

The Jew — the most serious danger in the world.

The Jew — inveterate liar and forger.

What has he not said of the Ancien Régime? The deluge of his lies about the lord and his peasants about the poverty, subjection and wretchedness of the latter the hardness, the cruelty and greed of the former?

What have deans Bridel and Curtat said?

And what about the massacres carried out by the Jews in the U.S.S.R. and in China, and during the "Liberation"?

The Jew lies systematically and by nature.

Yes, but the documents of the past speak and the official deeds too. We have already mentioned Rascol (1962) writing of the peasants of the Albigenses, and the Notebooks of the States General in which the Judeo-Masonic statements considered in the light of the history of the Middle Ages and up to the French Revolution recorded in the archives in no way correspond to the reality.

Lies, the intractable partner of the Jew!

And if you now open Vol. 1 of "Social Reform in France" by the admirable Le Play († 1882), p. 43 et seq. you will see what the "clever paleographers of the Ecole des Chartes" say, with documents to back them, exactly the opposite in fact of what the Jew proclaims to the housetops with impudence and deceit, to justify the atrocities of his Marat and all those of his 1789!

Le Play, a great traveller who saw everything for himself on

[657]

the spot and who speaks with praise of the provincial government of the Czars (Vol. 3, p. 619, p. 623, p. 463 (note) and p. 305 (note 16).

This lie which the Jew has made so much use of to justify his 1917 revolution and his terrible massacres.

The Jew lies for Russia as he has lied for France, as he lied at Golgotha and as he continues now and always to lie.

As we have already said once before in this text, anyone who knows the Jew and does not "judge him therefore according to our ideas," cannot imagine him, even in thought even for a moment, next to our flag rendered illustrious by so many battles of heros crowned by the most glorious sacrifices. "Ea est fiducia gentis," the motto of the Hundred Swiss Guards in the service of France.

A Jew beside a standard, an insult to our history!

While we were defending our flags, the Jew would be despoiling the dead.

Ensign de Montmollin, who, on August 10th, 1792, died run through with a sword, wrapped in the folds of your flag!
What have we become under the insane influence of the infamous Jew of Katyn! and of Bleiburg "the Croatian super-Katyn"!

There are no Swiss Jews in spite of all the registrars in the world and all that may be claimed, but only Jews residing in Switzerland! This is the norm, this is right, this is common sense, this is the truth!

This joke of the Jew being a good Swiss citizen has lasted far too long and it is the verse of Ezekiel that comes to mind (see index) which must do so before it is too late!

I say that there are too many Jewish officers in our army, when there should be none, and they represent the gravest danger for our country.

How we help this born spy and born-corrupter, the Jew, this assassin of our minds and our morals!

How we help him to rot everything and destroy everything in the minds of our soldiers, the treasure that is the glorious military past of the Confederates!

Have we reached the time of world pogroms, which Herzl predicted, as we are told by Gohier?

Let us remember, Swiss people, the soviets of soldiers and the soviets of sailors of Krondstadt in Russia and in your own country Naine, Grimm and Graber — Graber, the father of the present socialist Councillor of State for the Canton of Vaud and the future President of the National Council — the Committee of Olten, the general chaos and upheaval instigated by the Jew, which led to the death of several thousands of our soldiers of flu.

How clear judo-socialist scheming and collusion appear here, don't they, and how clear too the fall and collapse of a ridiculous political system in which the Jews is king, a system perfectly incapable, as everything proves, of leading us towards Beauty and Good, Truth and Justice, and what is right, and of carrying us a little towards the Empyrean!

But don't we see in our country, precisely at the present day, an unmistakable sign of the dangers we run — Jews wearing the uniform of a colonel in our army!

Aberration of aberrations, at the same time as an outrage to our "red coats" massacred by their Revolution in 1792; administrative colonels appointed to high posts in the War Department, and who have to handle and deal in large sums of money.

Talk of letting the wolf into the sheepfold! The race notorious for its thefts which never ceases to attack the goyim and in every way imaginable.

It is here that Talleyrand would have made his famous reproach!

What imprudence, what a mistake, not to say more, to place the international Jew right in the heart of our money matters and indirectly of our national defence, in these days of "Mirage" planes and exceeding of credits such that the country in its stunned amazement speaks only of bribery and corruption here and bribery and corruption there.

And is it not said on different sides that Colonel Annasohn, the former chief of staff of our army until quite recently, who is known to have had to leave this post, with reason, because of the "Mirage" affair, is Jewish by religion? And still holds a very important position? as a colonel in command of an Army Corps?

It would be the last straw if it were and the final supreme audacity of the Jew!

And then, on our part, to demand justice, to demand action and not abdication and not just to lie down and die, isn't it true William Tell?

"Gib's, Länder Vater wo nicht Berge sind?" his son asked him, in Schiller.

"Yes, there are; but there the men are cowardly and weak and here we are great like our mountains and we shall show it!"

Spirit of our ancestors, may your flame light up again in our hearts! for the finest and noblest of tasks: to drive out the Jew of Satan!

Is that everything under this heading? Not at all.

During the last war didn't our General Guisan have a Jewish aide-de-camp imposed on him?

It is incredible, you will say. But I beg your pardon, it is only too credible, doesn't Gohier's political axiom, as we have already seen, say: "Every important personage in the State is flanked by his Jew."

The Jew is the born spy of everything about him, except for his own kind and the freemasons (protocol 15); he is the mortal enemy of Christianity and of all goyim as he has shown us through the torrents of blood he has shed and the torture he has spread everywhere through his communism.

And to think that a Jew was placed right in the supreme command of our army!
Do you realize, Swiss people, the gravity of the evil from which you are suffering? and the extreme daring of the Jew and his freemasons? Freemasonry — the Jew's humble servant and maid of all work! (Protocol 15).

Swiss people, do you in your turn want to experience communism whose political leaders and party chiefs never let on that it is Jewish?

When shall we, like Philippe le Bel, carry out the simultaneous arrest of the leaders of the scheming Iscariot?

How long, Mr. J. Leu, will we have to wait for the next question to be put in the National Council on the spiritual defence of the country calling things by their true name? Especially when no answer has ever been given to your first question dated September 21st, 1963?

Is there no one among us to be a second wife to Stauffacher, that wonderful self-sacrificing women, to show us what our destiny should be and will be? And to give us our Cincinnatus? our Decius, our d'Assas, our de Winkelried and our de Montmollin?

How is the particle here well borne!

I know that a leading figure in our military world said, not so long ago, at an informal gathering, approximately as follows: above all, Gentlemen, no Jews in the top posts of the army.

Was it no Jews, or no more Jews, I don't know exactly, but rather no Jews I believe.

Had this eminent figure good reasons for speaking in this way?

How many Jewish officers are there in the administrative services, what proportion do they represent? Or how many are there in the pay of the race of born spies?

The International Jew as Ford called him, the born revolutionary we must repeat again and again like a leitmotiv, the horn spy, the assiduous reader of the violently anti-Christian Talmud and the criminal author of the criminal Protocols of Zion, practising mental ritual crimes on the Aryan, at every moment, and, let us not forget, the born thief in countless affairs, some of them on a colossal scale! That of Bernard Baruch for example.

Are you surprised then that the Jew thinks only in billions!

[660]

Will the world pogroms of which Herzl has spoken take place in the near future, signifying all the present reality of the verse of Ezekiel? (see index).

I am exaggerating, you will say, I am going too far, be prudent.

My dear friends, don't be alarmed; our beautiful Lake of Geneva is calm and majestic and the sun shines upon it with all its customary brilliance.

But first of all may one not suspect a race, that has stolen everything, of stealing again?

Better still, listen rather to what it says itself, the lying voice of the "six million victims of the gas chambers."

We have taken advantage of the corruption of civil servants and the negligence of heads of state, to get hold of twice, nay three times what was due to us and even more, by lending to Goyim vemments money the countries were in no need of. (Protocol 21, p. 119, edit. V.F.)

Do you understand now at last why no mention is ever made any more anywhere of the Protocols of Zion? Is our press free or not! Do Jewish power and plots exist or do they not? Are the Journal de Genève and others of the same ilk going to rush to print on their front pages this admitted guilt for thefts dating back centuries and even thousands of years, on a scale that cannot be measured? or even conceived? so limitless it is. Could there exist any better evidence than this in the world? On Nov. 1st, 1937 the Supreme Court of the Canton of Berne judged, as it couldn't help judging, that the Protocols of Zion were not a forgery as the Jews claimed! And in spite of all their monstrous fortunes the latter did not rush off at once to appeal to the supreme court of Appeal of the Swiss Confederation, its Federal Court of Law. The Canton of Berne being only a state within the state in the same way, as for example, Nevada or Oregon in the United States of America, but also the most highly populated state in Switzerland in 1937.

Out-and-out liars, these Jews, once again after a thousand other lies, what am I saying, ten thousand others and even a hundred thousand others and without even going back to John the Apostle (8: 43, 44.)

Thieves in the eyes of the world are the Jews!

Here we should remember that the Shapiro who for a good consideration handed over from the Mizraim lodge in Paris to Mademoiselle Glinka, the original document of the Protocols, was later assassinated in Egypt!
"Los von den Juden, los"; down with the Jews, cast them out from us and our social and political organizations until they repent of their sins, but not before having handed back all their ill acquired goods amassed in a thousand years of thieving and usury.

[661]
No more liberalism for the good of the Jew ! and of humanity !
The Jew, the poisoner of our minds and our morals; the instigator of mental and physical ritual crimes; and the notorious robber of all our goods in the money markets and out of the money markets!

Administrative services of the War Department (in french Commissariat des guerres) at Berne and their Jews of the race of born spies and born thieves as they say here just above themselves, and "Mirage" planes and their Jews who make them and deliver them to us from Toulouse !

After the tremendous incursions and forays effected by the Jews since 1789 and their present limitless daring throughout the world, it is a national duty, an act of patriotism — this word that we no longer hear so deafened we are by that of UNO in its Jewish New York, daughter of the League of Nations a purely Jewish creation (see p. 462); these first steps of the international governinent of protocole 2 ! — it is a right of ours to know whether these large-scale crooks and cheats of Jews have had a hand in this big affair of the « Mirage » smacking of scandal, and mystery, something that must absolutely be hidden, in these days when profiteering has assumed such proportions.

The Jew, von Rathenau, one of the great Jewish pontiffs of Germany in 1914, whom we have so often spoken of here, said once :

Three hundred men, each of whom knows all the others, govern the destinies of the European continent and choose their successors in their own circle. (Wiener Freie Presse dated 24.12.1912)

After that, you stock market reporters, is there any need to search further to discover the underlying cause of the troubles from which our money markets are suffering ?

It is self-evident; we need police and we haven't any for the most useful and most necessary of actions, an action of public safety.

Dr. Ratzinger, as already seen in this text and quoted by Drumont, said, in his turn, in the second half of the last century, indirectly confirming von Rathenau,

that if nothing were done to stop the Jews, within the space of fifty years, of a century at most, the whole of European society would he handed over, bound hand and foot, to some hundreds of Jewish bankers. (Fr. Juive, introd. V11)

Down with the Jewish thieves, but who is there to arrest them ? We need governments freed of their "blinders," and we have none; we need princes and kings and aristocrats of the Ancien Régime judging on their estates or off their estates in complete independence and without these cursed parliaments, one of the sources

[662]
of all our ills, and we have none; these men of the Ancien Régime as the Jews themselves admit in their Protocols, the best protectors of the Goyim.

Ah, if only these kings of France and their great ministers, Ah, if only Marie-Thérèse and her Kaunitz, or Francis II and his Metternich very conscious of the Jewish peril, or Ferdinand of Aragon and his Isabelle of Castille and their Cisnéros de Ximénes were there !

How badly protected we are

These times will return, inevitably, inexorably; when God too will return among us and into the minds of the nations; and the principle of authority based on divine right and heredity will return too; how much more at ease one is with it, isn't one, than with the fearful band of Jews of the "Rights of Man," of the freemasons, the Kahal and the B'nai-B'rith; the B'nai-B'rith if we are to believe Gohier, who knows his Jew by heart, would not be nice to meet in the dark at the edge of a wood; when this divine right governing the relations of men and nations has been restored to its old place, while everything shows that we miss it badly, driving out then the Jewish malefactor responsible for 1789 and his political institutions that are fine on paper only and intentionally full of absurdity, unbelief, evil and nonsense, helping to serve the worst sons of Judas Iscariot and not all mankind.

We see it, don't we ?

"A single man on the side of God is a majority," this is our universal suffrage! Or even the famous "remonstrances" to the power, in the days of the Ancien Régime; and even the Genevan "grabeau" of the same period.

The summum justitiae caput of the kings of France is spotless, you Jewish Republic of France! with your shameful homicidal and dissolute origins, and a curriculum vitae that is no better
To return to our Swiss affair of the "Mirage" planes, it is above all the enormity of the amount by which the original figure was exceeded — 576 millions over and above the 828 million provided for — which makes one think the Jews must have had a hand in it, their daring and their power no longer knowing any limits today.

We have the right and the duty to watch over the safety of public funds and to guard our goods which, since May 1962 and very visibly in Switzerland at the present moment (18.6.65), the Jew is stealing from us by his concerted and criminal dealings in the money markets.

Swiss people, remember the potter's field that Iscariot bought after his betrayal which was the first field bought with blood.

The blood-stained fields of the French Revolution, which was the work of the Jews as everything shows and as he says himself in his protocol 3.

[663]

Those of Buonoparte financed by the Jews during his Italian campaign (Fr. Juive, v. I p. 301) which set off the blood-stained fields of Napoleonic times, with their frightful slaughter of millions of men all over Europe, playing the Jews' game for them, and leaving the Jews free to despoil the dead and dying, as at Leipzig for example (Talleyrand Mem., v. I p. 301, edition with preface by de Broglie) or to finish off the wounded in quantities as at Vilna in 1812 (Gohier Protocols of Zion, edit. V.F., p. 176).

The blood-stained fields of the Crimean War, which as Fr. Morton tells us were only made possible by the money of the Rothschilds.

The blood-stained fields of 1870, where Bismarck could have done nothing without the money of the Jew, who did everything in his power to start the war (Dumont).

"It is necessary in order to face that occult power before which Bismarck recoiled..." (Fr. Juive, v. 1, p. 327.)

The blood-stained fields of the two world wars, the work of the Jew and the Austerlitz dreamt of and awaited so long! (index.)

Delenda potentia Kahaliensis

The Power of the Kahal must be destroyed.

The blood-stained fields of the "Liberation" and the tremendous Russian, Chinese and related masses shuddering in suffering and agony.

Are all these blood-stained fields not sufficient to quench the insatiable, criminal thirst of the Godless?

And what are you waiting for, Swiss people, not to make in your turn the tribute of your blood-stained field, which accomplices among us, in the dark and with equivocation, are preparing for the henchman of Satan, the Jew whose final victory they are hoping for?

The Jews are fond of incessantly provoking; they incite to wars and revolutions (just think of to-day's bustle in Greece 24.7.1965). We must repeat again and again, and especially in those days of the Vietnamese war into which the U.S.A. seem to go on strongly, with the undoubted help of the Jews with a view to weakening the Aryans and putting them at their mercy; being always on the spot to collect the most interesting fruits; have not we seen before their tremendous swindling in France (1919-1925) and that one in Germany (1920)?

U.S.A. be on the look out and do not favour the Jews, this Achilles sinew of the nations just for a few inches of ground so important they are!

And the political benefit of the two world-wars they have gathered spreading out under your eyes; it is the marching on in deep ranks to the complete and open world hegemony of the Jews.

[664]

we have often referred to before, by all permitted and prohibited means if you U.S.A. do not set it in order.

Swiss people, the Treaty of Versailles of 1919, we said it one hundred times and must repeat it one thousand times more, is just the type of a treaty leading to new wars and in a short time (see ind. Malynski).

I remember that in the Serra (index) affair, as it was published in the newspapers, our ancient chief of the Protocol who had gone to the spot in due time, would have said in a private assembly that the Jewish ambassadress of the U.S.A. was responsible for the Vietnamese war because he used to think of the world purposes of his race rather than of those of the Yankees.

And no downright has ever been given to the above-mentioned opinion. This is rather strange, according to the "Europe réelle" (August and September 1964).

Any Jew ist first of all a Jew before being a member of the nation he is residing with; this political saying must be universally admitted and must be universally of huge consequence.
We are, as we have often said, but we must proclaim it to the housetops, once again in the days of Cato through the danger we are running, when all sentences, all paragraphs, all pages must resound with the same refrain, the same conclusion, the same sentence: despoil the Jew and save Christianity.

What a splendid field of action, to fight for the best and the finest of causes, that of Good, that which shows us Life in all its beauty, its grandeur and its purity.

We must cast down the hat of the world Gessler the Jew, or end up in slavery, atheism, terror and death.

The Jew is a Gessler of blood, Swiss citizen!
There are two powers, one of which must give way before the other and fade away.
Let us be heroic in the face of the "enemy of mankind," of God and his Son, and tread the paths of victory and triumph which we know, God tells us in his Scriptures, and do we not see it now already when Near East is fanning under the glowing ashes a fire which may burst out at any moment, and end up in this Armageddon of pure and heavenly air which will bring, after the passing of so many centuries, the Son of David back among us, the Son of God, the Son of man, the Son of divine order!

Divine order crushing Kahalian disorder!

The materialism in which we so meanly live requires the appearance before our very eyes of the Holy Ghost in his supernatural power and the destruction of Antichrist and his partners.

[665]

And here, Swiss people, to come back to earth again, is what in our opinion the federal jurisprudence (see index) in regard to Jews allows us to say of "Mirages", Jewish officers and Jewish colonels (these two last words juxtaposed through the fault of liberalism hurt) the cursed race of the dried-up fig tree and, for the rest, let us not forget that for the enemy of mankind the Tarpeian rock also feared by the wicked is near the Capitol.

The enemy of mankind, the titles of the 24 chapters of whose Protocols of Zion, smacking of crimes and murders, are listed here for reasons of convenience and to give an overall view. For the contents see p. 135.

Prot. 1 Basis of the system. Might is right.
Prot. 2 Economic war paves the way for international government.
Prot. 3 Methods of conquest.
Prot. 4 Materialism. Destruction of religion.
Prot. 5 Through the anarchy of the goyim, omnipotence of the Jews.
Prot. 6 Acquisition of the land. Growth of speculation.
Prot. 7 Prediction of the world war.
Prot. 8 Provisional government.
Prot. 9 Propaganda.
Prot. 10 Abolition of existing constitutions.
Prot. 11 Autocracy and universal domination.
Prot. 12 The Press and how to use it.
Prot. 13 How to mislead public opinion.
Prot. 14 How to leave only the God of the Jews.
Prot. 15 Freemasonry. Suppression of enemies.
Prot. 16 Destroy education.
Prot. 17 Discredit legists and priests.
Prot. 18 Organize disorder.
Prot. 19 The people and its masters.
Prot. 20 Finance.
Prot. 21 Loans. Credits.
Prot. 22 Benefits of Jewish domination.
Prot. 23 Submission to Jewish domination.
Prot. 24 The Jewish sovereign.

UNO, the tool and the creation of the Jew, in a sorry state after having, as we know, sown disorder throughout the world to an incredible extent!
It was for this purpose that UNO was created. It was its task which it carried out exactly as said in protocols 5 and 18.

"I don't believe," said the Portuguese minister Franco Nogueira about UNO, "that the dissolution of this organization would.

[666]
or could lead to more serious troubles than those that have already been caused or consented during its activity." (Portugal, March 1965)

A polite and diplomatic way of saying that we have everything to gain from its disappearance.

"Los von den Juden," Swiss people, "Delenda potentia Kahaliensis," Swiss people, and watch over your army, keeping it safe from the Jews, Swiss people, and watch carefully over your souls and may the UNO of the Jew, of communism and Satan, vanish from the face of this earth, Swiss people, and may we soon see the return of the days of the green baize when we were happy, at peace, and our own masters!

And once again may the parliament of Strasbourg disappear too, this daughter of UNO, this offspring of De Gaulle the enemy of the United States, the Isabeau of Bavaria of our day and the willing tool of the Jew.

"The Jew, Gohier said, is unable to build anything for the good."

Swiss people, Europe, the whole earth, it is high time that we set out on a new crusade. We need a new Peter the Hermit.

And it is at this Strasbourg with its debating parasites who cultivate the Talmud! preparing its advent that, through a Swiss Federal Council where the evil spirit of the century is in command and even concentrating its forces (anno 1963), Swiss neutrality, the most precious of our possessions, walk and takes its seat when it should never be there and when it is only there thanks to and through the power of the Jew and his henchmen, foremost among them the freemasons.

How much longer will you go on sacrificing to the spirit of this century made in the image of the Jew and leading you to perdition, Swiss people? And are you going to wait until it is too late to save yourselves?

Think of the pure eyes of your children transparency of life divine and for this reason hated by the sons and brothers of Judas and Marat!

The physical ritual crime
The mental ritual crime of the Jew
The most dangerous people in the world at the present day.

N. B. - At the very moment of putting down the pen after writing these last lines of a very long text, by a fortunate coincidence, we heard on very good and reliable authority, on July 6th, 1965, that Colonel Annasohn, until recently Chief of General Staff of the Swiss Army and suspected of being a Jew, really is one!

And we have seen that the "Mirage" scandal, which forced him to relinquish his post, has nevertheless left him a number of very important functions. Really, indeed, nothing else!

[667]

Thus, the born revolutionary ever ready to shed more blood, the born spy, the born thief, the hereditary enemy of us all and all that we love, has occupied the highest post in our army, the key to our military system, but not without a big money scandal coming to light! having reached this very high post through the power of the Jews and their freemasons!

General Guisan, the commander-en-chief of our army during the Second World War, with his Jewish aide-de-camp imposed on him!
An Army administrative service and its Jewish colonels!
A chief of general staff of our army, a Jew!
And now a colonel in command of an Army Corps!
On page 483, we have seen what Gohier's political axiom said.
We are in a fine mess, Augeas! Aren't we? Something far worse than the three thousand head of cattle in your neglected stables? — Possibly, very possibly,, but we shall he able to surmount our difficulties, we shall he able to perform our labour, with or without Herakles, and clean up all the accumulated Judeo-Masonic dirt!

And all this, in complete silence on the part of the press as to the crux of the whole problem, the presence of the Jew, subjugated by the fear and the financial power of the Talmudist, a State within a State!! and which State!!

Scandal of scandals!
Swiss people, we must destroy the masonic lodges, it is a matter of public safety, these lodges that are the willing tools of the Jews as is stated in protocol 15, and of their communism.

This Jewish communism with its "work book," its abolition of property, of freedom, of religion and the pitiless, barbaric and Satanic kneading of brains!

It is the goye, it is the Aryans now become the "obedient animals" of the last few lines of protocol 16!

Once more, how wonderful the freedom of the Ancien Régime must have been! with its humanity, its "sweetness of life," its equilibrium, its respect of the proprieties and its hierarchy of a civilized society at a time when the Jew was nothing, merely a despised being, who would still be so today if we were in our right minds!

This freedom of the heart, this tranquility of the soul of days gone by but which will return, we know!

"Los von den Juden," we must drive out the Jew everywhere and especially from the State, and in the State, especially from our army and our police. We must drive out Annasohn.

The Jewish conspiracy, the Judeo-masonic conspiracy looms on the horizon, the first step towards the introduction of communism into Switzerland, it looms openly, observing in a careful and still prudent progression the effects it produces; am I really, it

[668]

thinks, so all-powerful in the country of the Helvetii? among these people of St. Jacques on the Birse and of August 10th?

Mr. Attorney General of the Swiss Confederation, I beg you to take very good note of my letter on page 492 of this text, written long before the latest events related here.

And you, yourself, Mr. J. Leu, member of the Swiss National Council who put in this assembly a question concerning the spiritual protection of the country in September 1963, to which no reply has yet been given, Cicero and his Catiline orations await you, ready to give you word and their hand in support.

I'll tell you one thing, little David, arm your sling!

Memory of Philippe le Bel, master of political sciences, first King of France and Navarre "per Dei gratiam," by grace of the Lord, with his simultaneous mass arrests of Jews at the time of his Edict of 1306 banishing them and ordering everything possible of theirs to be seized and confiscated admirable king! Is there a qualifying of more convenience when we see and measure ravages and desasters by the sons of Judas and Marat committed in our society and world since 1789!

The three hundred Jewish bankers of the Jew von Rathenau who, he wrote in 1912, we have already seen, govern Europe.

A policy first of all left us by this soul of fire and right thinking, Charles Maurras, and before him Baron Louis.

Oh, Swiss people, a word to the wise is enough.
are present, never took part in the discussion (according errors excepted what has been published) either when the bargain was concluded or after the scandal of the supplementary credits, when it was its plain duty to explain clearly its point-of-view in such an important affair.

*Anyhow it kept silent, and this is very strange!*

We cannot but think here of the representative of Illinois (see p. 212) in the U.S.A. Such is not of course the opinion of the "Journal de Genève", the determined follower of the Jews, and of its correspondents who are only people of the same idea!

The Paris correspondent has just written in his article: "Mr. Roger Peyrefitte est-il antisémite?" "He (Mr. Peyrefitte) is purposely gathering all the slanders they (the Jews) have been exposed to from the beginning of our era." (Journal de Genève 23.7.1965 in its first page where the Jews are speaking.)

Is not the crucifixion of our Lord Jesus-Christ by the Jews an obvious reality?

Are not the Jews the founders of Communism and of the French Revolution (S. p. 132)?

Are not the Jews the most horrid executioners in the world, as in Russia, and in Cyprus under Hadrian? (See p. 315, 337, 371)

The twenty-eight millions of victims during the Russian revolution (made by the Jews only and their most obedient servants (protocol 15) the Freemasonry), official report of the government of the Soviets in 1924, are they a mere supposition?

And the last words of Lenin on his death-bed, at that only moment of life without human cheat, are they slanders? (ind.)

And the tremendous robberies of the Jews (see p. 436 or engl. ind. Lesdain)?

And still very many thinks like for instance the question of Algeria, like their two world-wars and other blood-stained fields...? and without forgetting the decree of the Convention dated the 15th of December 1792, mentioned by Dumouriez several times in his Memoirs, against which he is revolting, refusing to carry it out in practice, this decree giving order to destroy social, political and religious rules in the countries occupied by the armies of the Revolution?

As it is easy to perceive here (in the light of what we know nowadays) the noxious influence of the Jew, the born revolutionary and destroyer of all civilisation.

What remains of the blessing ancestor before passing away?

The present society rotten to the core on account of their activities (see chap. XII p. 169?; for instance through their ritual mental crimes (see p. 522)?

And the criminal Protocols of Zion written by the Jews are not a reality? (abridgment see p. 135, list of the titles of the 24 chapters see p. 665); Supreme Court's judgment of the Canton de Berne Switzerland the first of November 1937? Press' complete silence about the Protocols, like we had the same silence at that time of Panama; the Jewish touch!

And the report of the «Secret Service» of the U.S.A. of 1919, *that overwhelming evidence for the Jews*, is also a forgery (see p. 286)?

Is not the Jew therefore a mondial conspirator through all permitted and unpermitted means? to such a degree that we must take him up?

And the marshal Pétain?

And Ch. Maurras?

And P. Laval of the agreements of Rome, assassinated after a shadow of judgment?

And how many others, all honest and of high quality, the victims of the Jews and their freemasonry?

And now, when shall we see the Jews victims of their victims?

And the adepts of the Talmud who are benefitted by the harm they do to the Aryans and above all the christians?

And the Talmud which basely insults our Lord Jesus-Christ and affirming he was just the fruit of adultery of Mary the Virgin and a Roman soldier named Pandara (index)?

The damned and lying race of the dried figtree has spoken.

Is the king Saint Louis a liar or the Jew?

Mr. Alain Guichard the Parisian correspondent of the «Journal de Genève» the determined follower of the Jews, that is to say their accomplice?

And you yourself one of these wretched liars purposely omitting capital items, following in the steps of Mr. Michel Petitpierre of the «Journal de Genève» also, and the son of Mr. Max Petitpierre, late President of the Swiss Confederation!
ENGLISH TEXT'S SIMPLIFIED INDEX

A

Adage (our) 604.
Allobroges 648.
American Jewish Committee 602.
Ancien regime's Kings and thinks and the Jew (B'naï Brith) 662.
Animals the Aryans 595, 653.
Annasohn (colonel) 658, 666, drive out 667.
Antisemitism 636.
Appeal to the U.S.A. 650.
Armageddon 638, 664.
Armistice (1918) 606.
Army (swiss) and Jews 656, 661, 667.
Attorney General of the Swiss Confederation 594, 642, my letter to him (in french) 492, 668.
Attorney General in U.S.A. 601, 603.

B

Baal 646.
Ballin 623, 639.
Barchoch'bas (see french index) 652.
Baruch Bernard 612, 659.
Beaty 609.
Beelzebub 646.
Bennett 656.
Bernoese government in Switzerland dixit 649.
Bethmann-Hollweg's answer to de Bulow 624, 640.
Bèze (de) Th. 655.
Billionaires (the five) 616.
«Bleiburg super-Katyn» 657.
Blood-stainef fields of the Jew 682.
Bossuet about the Jews 562.
Bulow's (de) two great mistakes 622.
«But what else do they want?» 617.

C

Calvin 646, 655.
Capital (world's) and the Jew 611.
Caveant consules! 649.
Chapter XII (our) 597, 669.
Children's eyes and the Jew 667.
Chinese Communism 599.
Christian Science Monitor 626.
Churches (subservient) 596.
Church (vaudois National) 634.
Civilisation and Jew 596.
Clemenceau 607.
Communism's origin 659.
Confidence and Jew 610.
Consistory of Geneva 596.
Coston H. 601, 647.
Councillor Prince 598.
Crusade 615.

D

Daenzer 668.
d'Artois comte 643.
David (the little) 668.
De Gaulle 596, 604, 605, 634.
Despatches (the two most important) 622, 640.
Dictatorship (complete Jewish) in France; and in U.S.A.? 630. Dostoievski 622.
Dumouriez 669.

E


F

Federal Council (Swiss) 595.
Ford 599, 615, 617, Ford's moral balance and Jews 652, and Bennett 656.
France (in) complete Jewish dictatorship; and in U.S.A.? 630, 647.
Franklin 601, 602, 603, 607, 615.
Freedom 596.
Freemasonry destroy the 631, Jew's weapon 667.

G

Games of chance 595.
Geneva 645, 646, listens the Kahal 648, its Supreme Court 655.
Gerstein's document 610.
Gessler (the mondial bloody) the Jew 664.
Gohier's political axiom 659.
Goldwater 630.
Grand J. Orient de France 598.
Guichard Alain 670.
Guilds 610.
Guisan (général) 658.

H

Hadès 603.
Humanity a. Ancien Régime 643.

I

Isabeau de Bavière 605.

J

Japanese intervention 599, 653.
Jewish Telegraphic Agency 635.
Jews (the) 599, 602, 603, 604, 607, 610, 611, 630, 642, Jew's ambition 651, 654, 655, 656, we are robbers say 660, 662, the Jew fond of wars and revolutions evident truth 663, 664, 667.
Jews and their ill acquired goods to be handed back 660.
Jews in Germany and in Russia 606, 641.
Jew's mendacity and past's documents 656.
Jews (messianic) 627.
« Journal de Genève » 597.
Jutland (battle of 1916) 620.

K

Kahal 597, 602, 604, 607, 615, 610, limitation extended for the 648.
Katyn 644.
Kennedy 598.
Klausner 596.
Kol Nidre 646.

L

Lansing 607.
Laval 603.
League of Nations 606.
Lenin the last words of 650 and 651. 657, 669.
Leu J. 668.
Liberalism 609, 631.
Liberties of the Ancien Regime 634.
« Liberty, Equality, Fraternity » 605.
Limitation (statute of) extended 642, 648.
Lloyd George 607.
Louis (baron) 668.
Louis XVIII 596, 643.

M

MacArthur 599, 602.
Malcolm Thomsen 623.
Malynski 607, 620, 625.
Mannerheim (v.) 599.
Mantoux 607.
Marat (the Jew) 668.
Marshall 604.
Maurras Ch. 604, 668.
Measurement of the Jewish power in France 642.
Measures against the Jews 631.
Mendacity of the Jew and past's documents 656.
Mental ritual crimes 595.
Messianic jews 627.
« Mirage » planes swiss scandal 662, 665, 666.
Moloch 646.
Montnollin (de) 657.
Moral Reannament 627, 645.
Morgan W. 598.

N

Nazism and Jew 607.
Neutrality (Swiss) 636, and Strasbourg 666.
Nil and Jew 652.
Nuremberg 610.
P

Paléologue (the jew) 624, Panama 654, and Protocols and Jewish touch 670.
Particle (the) well borne 659.
Mr. Payot's « ten millions victims » 644, Mr. Payot's conscience does not speak 645, 646, 647, 648.
Penal Code (Swiss) 604, 612.
Pétain 596, 603, 604.
Petitpierre Max 670.
Petitpierre Michel 670.
Peyrefitte 669.
Philippe Daudet ?
Philippe le Bel 597, 611, 668.
Pogroms 615, 637.
Poincaré 624.
Political institutions' reform 630.
Political parties 597, 602, and origin of communism 659.
Press and the Jew 635, 667.
Prince Councillor 598.
Prussian officers 611, 646.

R

Rassinier 607, 609, 610.
Rathenau (v.) the Jew 606, 661.
Ratzinger (Dr) 661.
Reasons to act against the Jews 614.
Religion 610.
Revolution (French) 598, 605.
Right am Jew or not ? 649.
Ritual mental crimes 595, 669.
Ritual physical crimes 595, 606.
Robberies of the Jews 611, 642, we are robbers says the Jew 660.
« Rome protestante » (the defunct) 655.
Roosevelt 599.
Rothschild James 647.
Russian Revolution 606.

S

Saint Louis is a liar or the Jew ? 670.
Sarajevo 620.
Satan 646.
Shapiro 660.
« Six millions » (The) 609, « six millions » swindle and synagogue 654.
Socialism 597, 651, 657.
Society's break-up through the Jew 632.
Stauffacher's wife 659.
Sterilisations 610.
Stolypine 598
Strasbourg 636, 666.
Suffrage (universal) 598, 662.
Supreme Court of Geneva 655.
Swindles (gigantic Jewish) 607, 642 and 654.
Dr. J.-A. MATHEZ  

Le passé, les temps présents et la question juive  

III

Swiss citizen 647.
Syveton 598.

T

Talmud 670.
Tell William 658.
« Ten millions » (the) victims of Mr. Payot 644.
« The Times » 597, 615.
Toussenel 605.
Truman 599, 602.

U

UNO 635, 661, 665.
U.S.A. (in) two powers 598, 600, 603, 617.

V

« Vae victis » 619.
Vatican IV and antisemitism 626, 637.
Versailles (Treaty of) 599, 607, 655 and 656.
Vespasien 648.
Vietnam’s war and thanks to 653, the Jew fond of wars 663, Jewish U.S.A. ambassador in Vietnam 664.

W

Wall-Street 632.
War criminals and post-war criminals of whom Mr. Payot Editor of the « Journal de Genève » 644.
War (the next) said Gohier in 1924 p. 625.
Wars (world) first 615, second 625. This chapter, so important, that is not necessary here to recapitulate, is to read word by word (more details in the french text).
Wilson W. (the Jew) 607.